



THE TWELFTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
AUGUST 16, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Ricercar arioso

Giovanni Gabrieli (1557-1612)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 1 – Father, we praise thee

Christe sanctorum

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

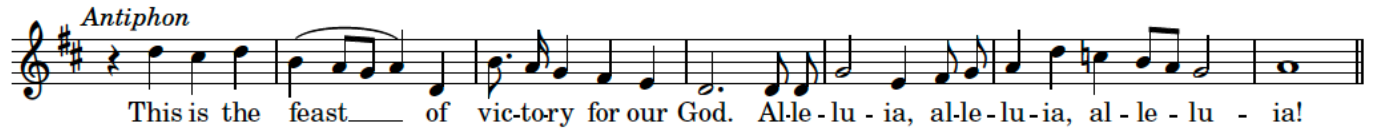
During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

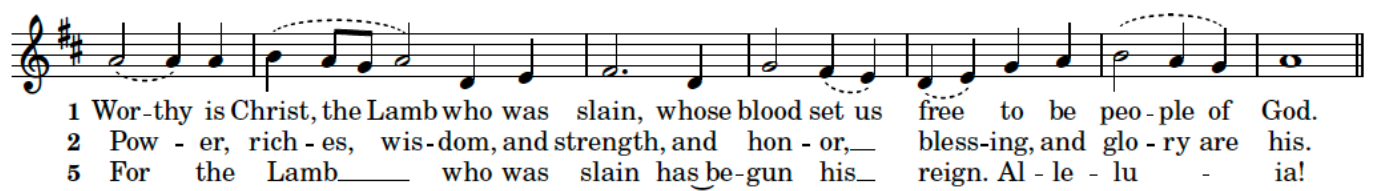
Hymn 417 (vv. 1-2, 5) – This is the feast of victory

Festival Canticale

Antiphon



This is the feast of victory for our God. Alleluia, alleluia, alleluia!



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.
2 Pow - er, rich - es, wis-dom, and strength, and hon - or, bless-ing, and glo - ry are his.
5 For the Lamb who was slain has be-gun his reign. Al - le - lu - ia!

Final Antiphon



This is the feast of victory for our God. Alleluia, alleluia, alleluia!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 67 Deus misereatur*

1 May God be merciful to us and bless us, *
show us the light of his countenance and
come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his
blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in
awe of him.

Sequence Hymn

Hymn 635 (vs. 1) – If thou but trust in God to guide thee

Wen nur das lieben Gott lasst walten

The Holy Gospel

Matthew 15: 10-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 635 (vs. 2) – If thou but trust in God to guide thee

Wen nur das lieben Gott lasst walten

The people are seated for the sermon.

The Sermon

The Rev. Jeffrey D. S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Christ the Lord is risen again

Carl Schalk (1929-2021)

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 127 – Sanctus

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

Now

Carl Schalk (1929-2021)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 647 – I know not where the road will lead

Laramie

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

If thou but trust in God to guide thee

J. S. Bach (1685-1750)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0816>**



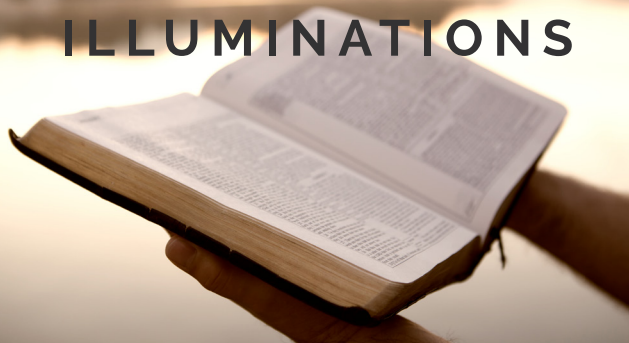
Please join us on the patio
for coffee & fellowship!

Today's First Lectionary Reading from the Old Testament

Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

ILLUMINATIONS



PRAYER LIST

Proper 15, Year A

First reading: Isaiah 56:1,6-8

The Pentateuch ends with joyful Israel on the banks of the Jordan, freed from Egypt, its years of wandering over. The next books (Joshua, Judges, Samuel and Kings) demonstrate that being in the Promised Land was much harder work than expecting its joys. The “three Isaiahs” parallel this: cautionary First Isaiah [chapters 1-39] was written at the time the Northern Kingdom fell; joyous Second Isaiah [chapters 40-55], at the end of Jerusalem’s exile in Babylon; and reflective Third Isaiah [chapters 56-66] was written after the return, while wrestling with old, recurring problems. Now Israel grapples with an expanded notion of just who God’s people are.

Second reading: Romans 11:1-2a,29-32

In Third Isaiah, Israel learned that God’s chosen people were more than the descendants of Abraham. Paul has been hammering at the same theme, from the other end. Paul now makes it clear that the expanded notion of “the people of God” is expanded *permanently*: the group who forms God’s Chosen People has expanded, not shifted. More people and nations are brought into the fold, but no one is cut off.

-JAB

SHORT TERM

Alaine
Linda B.
Rhonda B.
Lydia & Joe Banales
Franci Carpenter
The Ferry Family
Kate
The Healy Family
Kathryn G.
Michelle Hopkins
Nick
Bill Reed
The Rutt Family
Maureen S.
Lynn Snowden
Patti Teele
The Twist Family
The Valenzuela Family

Departed

We pray for the dying and the dead.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Miss Anne Patton, and in thanksgiving for the birthday of Connie Bucey.

LONG TERM

Maria Lucero Aguilar	the Lee family
Robert Aguilar	Tracey Lemon
Wilma & Alistair Anderson	Charlene Liebau
Anne & family	Linda & Sarah
Annamarie Arnold	Greg M.
Bettina Ayers	the MacDonald family
Finn B.	Angel Manuelos, Jr.
Frey Baldwin	Dewey Martin
Barb	Mary McConnell-Garside
Virginia Barger	Elizabeth Meek
Bill & Dina	Meredith
Gary & Peg Bradley	Jerry Messing
Shirley Brown	the Moss family
Travis Burgdorf	Charles N.
Jim C.	Marion N.
Andrew Cairns-Berteau	Laurie Norman
Maria Clement	Octavia
Margaret Coombe	Trevor Orme
Melody Cotrel	Richard P.
Karen Cranston	Sally Padilla
Lenny Dalrymple	Susan R.
Saraswathi Dasu	Erin and Josh Rehard
John De Modena	Lorraine Richter
Sara Dooley	Diana Davis Rieger
Gail Downs	Jeanne Roberts
Will Dumain	Julie Roland
Eliza and family	Nicholas Ruggiero
Sherri Enz	Bo S.
Thomas Ewig	the Schlichter family
Brennan Feidler	Sheryl Schreiner
Sheri Ferguson	Gigi Sherman
Trevor Fox	Nicholas Pinkerton Smith
Alaine Gill	Paul Stapp
Fabian Gonzalez	Beth Stevens
Mike Goodrich	Sterling
Michael & Stephen Gutierrez	Patti Teele
Renee Guy	Vicki Thompson
Ursula Hawkins	Rebecca Trouber
Heidi	Lillian Turner
Blanca Hidalgo	Victoria
Jerry Hoff	Jason Vine
Terri Hoff	Marnee W.
Ian and David Jackson	Michael W.
Jessica	Cathy Wetzell
John	Ashley Whitehead
Maria Juarez	Claire Hornsby Windham
Kathleen	Marnee Woodruff
Jaimi Keller	Jacob Wright
Herman Keller	Liliana Eileen Wysocki
Tom Kibler	Sherry Xiao
Joanna Kinsley	Milana Zotovich
Michael Lawler	

If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at timh@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



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