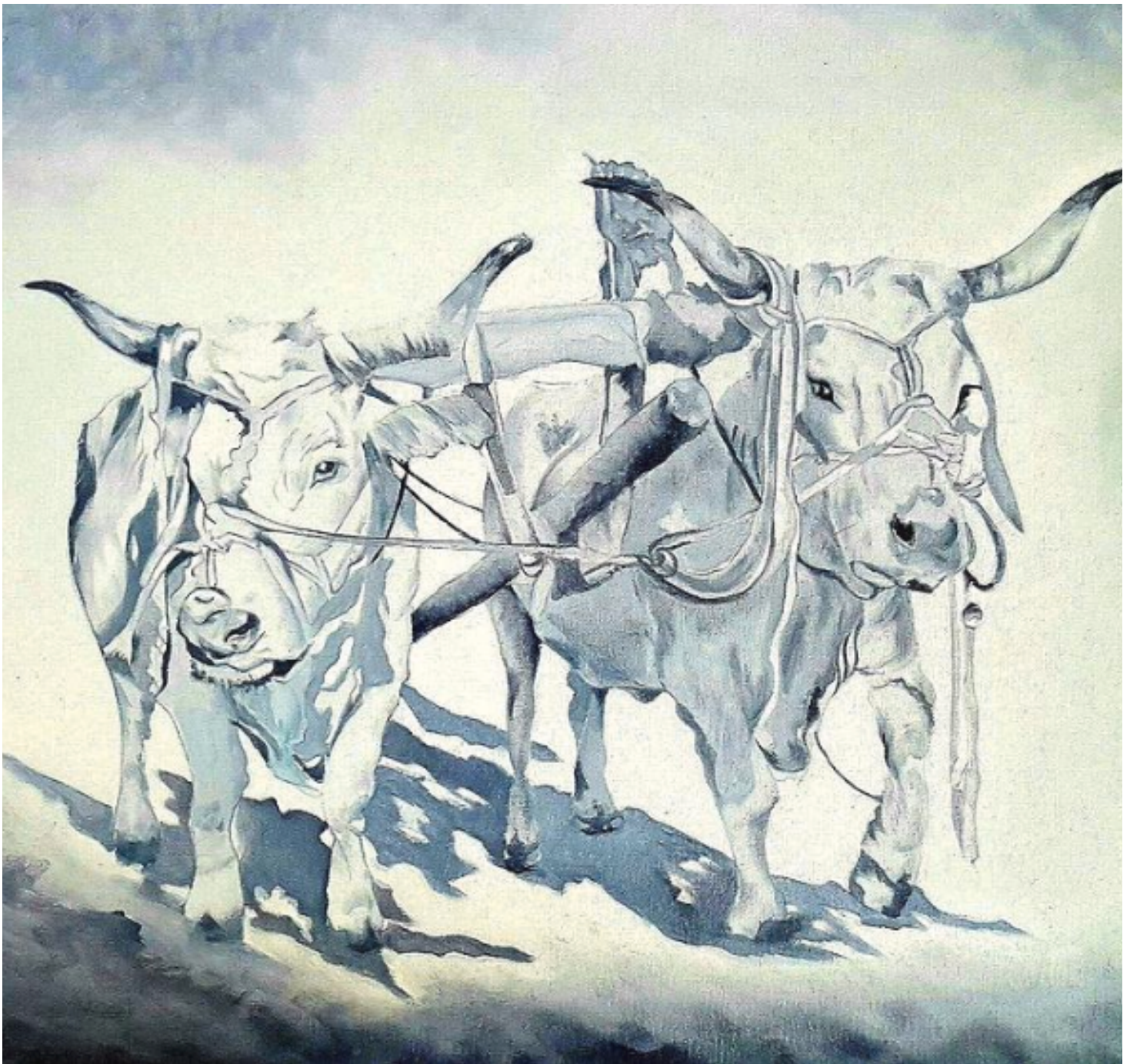




THE SIXTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
JULY 5, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Fanfare for the Common Man

Aaron Copland (1900-1990)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 718 – God of our fathers

National Hymn

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise


Hymn 417 (vv. 1-2, 5) – This is the feast of victory

Festival Canticle

Antiphon




This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.
2 Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.
5 For the Lamb who was slain has be-gun his reign. Al-le-lu-ia!

Final Antiphon



This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 145:8-15 Exaltabo te, Deus*

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

14 The LORD is faithful in all his words *
and merciful in all his deeds.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

Sequence Hymn

Hymn 719 (vs. 1-2) – O beautiful, for spacious skies

Materna

The Holy Gospel

Matthew 11:16-19, 25-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 719 (vs. 3) – O beautiful, for spacious skies

Materna

The people are seated for the sermon.

The Sermon

The Rev. Tim Hartley

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Chester

William Billings (1746-1800)

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 127 – Sanctus

Calvin Hampton (1938-1984)

The musical score is written on five staves in a single system. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

Beautiful City, from Godspell

Stephen Schwartz (b. 1949)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 594 – God of grace and God of glory

Cwm Rhondda

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

God of Grace

Paul Manz (1919-2009)

For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0705>



Please join us on the patio
for coffee & fellowship!

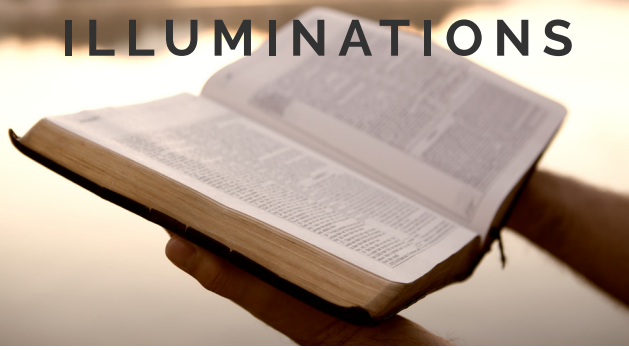
Today's First Lectionary Reading from the Old Testament

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

ILLUMINATIONS



PRAYER LIST

Proper 9, Year A

First reading: Zechariah 9:9-12

Zechariah is actually two books. Chapters 1-8 are a series of visions, set soon after the return to Jerusalem from Babylon. Chapters 9-14 contain messianic and eschatological (“end times”) oracles, possibly dating from the time of Alexander the Great. Today’s reading has points in common with Psalms 47 (an “enthronement psalm,” speaking of God as king of Israel) and 72 (a “royal psalm,” speaking of an earthly king). However, the Zechariah passage speaks in a much more eschatological, even apocalyptic, tone—and, in fact, verse 9 is quoted in Palm Sunday accounts in Matthew and John.

Second reading: Romans 7:15-25a

Paul wrote detailed arguments in his letter to the Romans. He spoke of law, death, and judgment, of grace, faith, and justification—and he worked hard to keep things straight. Law is not the same as sin: law points out sin. Law does not bring death: sin, transgressing the law, brings death. Law is a good thing: but it becomes associated with the evil it wants to prevent. The law speaks to our spirits, says Paul—yet, like the disciples in Gethsemane, the spirit is willing, but the flesh is weak. Paul now considers this conflict within ourselves.

-JAB

SHORT TERM

David Arnt
Grish Biglarian
Cecilia Bloomquist
James C.
Patrick DiSimone
Paul G.
The Healy Family
Kate
Gwen McCants
Nick
Dale & Rita Phillips
Linda Senn
Sophia
Tre
West W.

LONG TERM

Maria Lucero Aguilar	Michael Lawler
Robert Aguilar	the Lee family
Wilma & Alistair Anderson	Tracey Lemon
Anne & family	Charlene Liebau
Annamarie Arnold	Linda & Sarah
David Arnt	Greg M.
Bettina Ayers	the MacDonald family
Freya Baldwin	Angel Manuelos, Jr.
Barb	Dewey Martin
Virginia Barger	Mary McConnell-Garside
Bill & Dina	Elizabeth Meek
Gary & Peg Bradley	Meredith
Shirley Brown	Jerry Messing
Travis Burgdorf	the Moss family
Nancy Bushnell	Marion N.
Kathy Buskirk	Laurie Norman
Andrew Cairns-Berteau	Octavia
Maria Clement	Trevor Orme
Margaret Coombe	Sally Padilla
Karen Cranston	Susan R.
Lenny Dalrymple	Erin and Josh Rehard
Saraswathi Dasu	Lorraine Richter
John De Modena	Diana Davis Rieger
Sara Dooley	Jeanne Roberts
Gail Downs	Julie Roland
Will Dumain	Nicholas Ruggiero
Eliza and family	Bo S.
Sherri Enz	the Schlichter family
Thomas Ewig	Sheryl Schreiner
Brennan Feidler	Gigi Sherman
Sheri Ferguson	Nicholas Pinkerton Smith
Bill Ferry	Paul Stapp
Trevor Fox	Beth Stevens
Alaine Gill	Sterling
Fabian Gonzalez	Amanda Stringer
Mike Goodrich	Natasha Suter
Michael & Stephen Gutierrez	Patti Teele
Renee Guy	Vicki Thompson
Ursula Hawkins	Rebecca Trouber
Heidi	Lillian Turner
Blanca Hidalgo	Victoria
Jerry Hoff	Jason Vine
Terri Hoff	Marnee W.
Ian and David Jackson	Michael W.
Jessica	Cathy Wetzell
John	Ashley Whitehead
Maria Juarez	Claire Hornsby Windham
Kathleen	Marnee Woodruff
Jaimi Keller	Jacob Wright
Herman Keller	Liliana Eileen Wysocki
Tom Kibler	Sherry Xiao
Joanna Kinsley	Milana Zotovich

Departed

We pray for the dying and the dead, especially Trish Healy.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Miss Annie Wilson, Yang Soon Rundall, Clara Hoalim, and Donald Gibbons.

If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at timh@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel	Captain K. C. Chase
Captain Thomas Matthews	Major J. W. Hammond
Lieutenant Commander Ross Cooper	USMC First Class Michael Yeast
1st Class Petty Officer Kevin Rossini	Captain William Cooper
Air Force Captain Daniel McAllister	Private First Class Vito He
Lieutenant Jonathan Moss	Private First Class James Zhang
Staff Sergeant Adam Briceno	Officer Dylan Bartley (Upland PD)



*The flowers today are given in
loving memory of ...*

Miss Annie Wilson, Yang Soon
Rundall, Clara Hoalim, and
Donald Gibbons

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

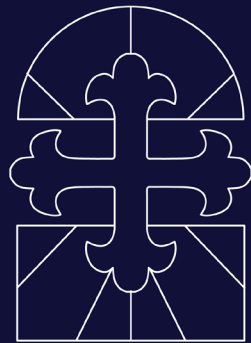
Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



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The Rev. Jeff Thornberg, *Rector*
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We are better because you choose to spend time among us...