



# THE THIRD SUNDAY IN LENT

CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

HOLY EUCHARIST: RITE TWO  
MARCH 23, 2025 | 10:00 AM

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# A PENITENTIAL ORDER

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*At 9:55, the gathering Tower Bell rings.*

## Welcome

## Prelude

*Consolation (Played by handbell choir)*

Jason Krug (b. 1978)

*The final Tower Bell rings. All stand, as they are able, to sing the following hymn:*

## Hymn in Procession

Hymn 522 – Glorious things of thee are spoken

*Austrian Hymn*

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*The Celebrant continues*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8, 9*

## Confession of Sin

*The Celebrant says the following.*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*During the Kyrie, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into the Atwill Children's Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.*

## Kyrie

Hymn S 98 – Kyrie

William Mathias (1934-1992)

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LESSONS

## The Reading

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

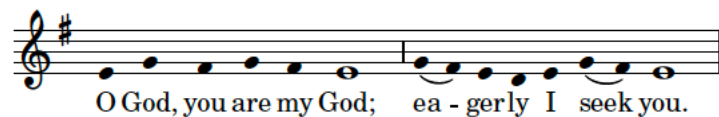
Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm *Psalm 63:1-8 Deus, Deus meus*

*sung by the choir with congregational antiphon*



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| <p>1 O God, you are my God; eagerly I seek you; *<br/>my soul thirsts for you, my flesh faints<br/>for you,<br/>as in a barren and dry land where there is<br/>no water.</p> <p>2 Therefore I have gazed upon you in your<br/>holy place, *<br/>that I might behold your power and your<br/>glory.</p> <p>3 For your loving-kindness is better than life<br/>itself; *<br/>my lips shall give you praise.</p> <p>4 So will I bless you as long as I live *<br/>and lift up my hands in your Name.<br/><b><i>Antiphon</i></b></p> | <p>5 My soul is content, as with marrow and<br/>fatness, *<br/>and my mouth praises you with joyful<br/>lips,</p> <p>6 When I remember you upon my bed, *<br/>and meditate on you in the night<br/>watches.</p> <p>7 For you have been my helper, *<br/>and under the shadow of your wings I<br/>will rejoice.</p> <p>8 My soul clings to you; *<br/>your right hand holds me fast. <b><i>Antiphon</i></b></p> |
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## Sequence Hymn

Hymnal 142 – Lord, who throughout these forty days (vv. 1-3)

*St. Flavian*

## The Holy Gospel

Luke 13:1-9

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all

perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Gospeler*      The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

## Sequence Hymn

Hymnal 142 – Lord, who throughout these forty days (vv. 4-5)

*St. Flavian*

## The Sermon

The Rev. Jeff D. S. Thornberg, *Rector*

*After a brief silence for reflection, the people stand, as they are able.*

## The Nicene Creed

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Lord, have mercy."*

*During the silence, the people add their own prayers, either silently or aloud.*

*The Celebrant concludes with a Collect.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*All greet one another in the name of the Lord.*

## Welcome and Announcements

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# THE HOLY COMMUNION

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*The Celebrant says the offertory sentence.*

## Offertory Anthem

*A Legend*

Peter Illyich Tchaikovsky (1840-1893)

Christ, when a child, a garden made,  
And many roses flourished there.  
He watered them three times a day  
To make a garland for His hair.

And when in time the roses bloomed,  
He called the children in to share.  
They tore the flowers from every stem,  
And left the garden stript and bare,

"How wilt Thou weave Thyself a crown  
Now that They roses are all dead?"  
"Ye have forgotten that the thorns  
Are left for Me, the Christ child said.

They plaited then a crown of thorns  
And laid it rudely on His head;  
A garland for His forehead made;  
For roses: drops of blood instead.

# The Great Thanksgiving *Eucharistic Prayer C*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The people remain standing, as they are able, and the Celebrant begins,*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant and people sing together,*

## Holy, holy, holy Lord

Hymn S-128 – Sanctus

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high - est.

*The people remain standing, or kneel, as they are able. The Celebrant continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*



# Fraction Anthem

Hymn S-165 – Agnus Dei

Mathias

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*The Celebrant says the Invitation to Communion.*

# Communion Anthem

*Richard de Castre's Prayer to Jesus*

R. R. Terry (1864-1938)

Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievéd thee  
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,  
that died uppon the roodé tree,  
withdrowe myn herte from fleshli lust,  
and from all worldly vanyté.

Jhesu, for thy woundés smerte  
on feet and on thyn handés two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.

Jhesu, keeppe them that are good,  
amend them that han grievéd thee,  
and send them fruites of earthli food  
as each man needeth in his degree.

# Prayer for Spiritual Reception

*(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).*

*The Celebrant says the following,*

Let us pray.

*Celebrant and People*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)*

# The Sending Forth of Lay Eucharistic Visitor

*Celebrant* I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are One Body, because we all share one bread and one cup.**

*After Communion, the Celebrant says*

Let us pray.

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Solemn Prayer over the People

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## Dismissal

*The Celebrant dismisses the people.*

*People*      **Thanks be to God.**

*The ministers, altar party, and choir depart in silence.*

**For this week's E-News scan the QR code to the right  
or go to: <https://bit.ly/Messenger0323>**



## Today's Lectionary Reading from the Old Testament

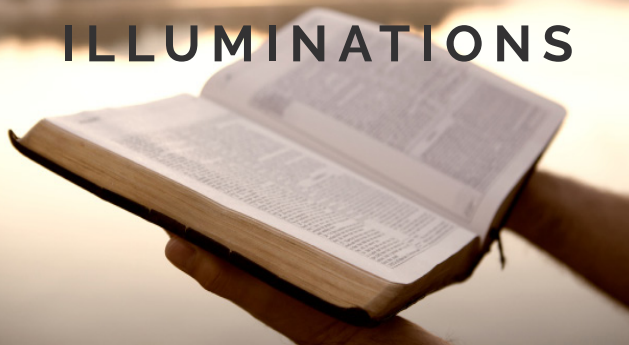
*Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

# ILLUMINATIONS



# PRAYER LIST

## Lent 3, Year C

### First reading: Exodus 3:1-15

Several generations after Jacob’s son Joseph served one of Egypt’s rulers as a favored “prime minister,” the descendants of Jacob—Israel—found themselves under a Pharaoh who was far less friendly to foreigners: they had no power to help themselves. When this Pharaoh demanded that all Hebrew boy babies be killed, God spared one Levite infant: Moses. Forty years a prince of Egypt, then forty years a fugitive herdsman, we find Moses at a turning-point in his life, and in the lives of all God’s people.

### Second reading: 1 Corinthians 10:1-13

The Corinthians asked Paul whether they were allowed to eat meat which had been offered as a sacrifice in a pagan temple. These Christians knew that there is only one God, so wasn’t meat sacrificed to Greek or Roman gods simply meat? Paul said that that was true, but that not all of their neighbors were as certain of that. He reminded them that Moses led the Israelites’ *bodies* out of physical slavery in Egypt, but their *inner* slavery to their own desires remained. The Corinthians must not let their arrogant knowledge prove to be “evil thoughts which may assault and hurt the souls” of themselves or their neighbors

-JAB

### SHORT TERM

- Dee Bowers
- Shirley Brown
- Andrew D.
- The Denham Family
- Dennis Duling
- Jessica
- Elizabeth Klein
- Tracey Lemon
- Philip Lumb
- Greg Mallette
- Jenna Mitchell
- Sue Perez
- Carmen & Manfred Schmidt
- Ed Senn
- Patti Teele
- Charlotte Van Fleet

### LONG TERM

- Fernando Aguilar
- Maria Lucero Aguilar
- Robert Aguilar
- Wilma & Alistair Anderson
- Bettina Ayers
- Freya Baldwin
- Garrett Baltz
- Virginia Barger
- Alex Beauchamp
- Mary Betancourt
- Bill & Dina
- Steve Black
- Amy Bonady
- Bishop Ben Botengan
- Gary & Peg Bradley
- Travis Burgdorf
- Nancy Bushnell
- Kathy Buskirk
- Andrew Cairns-Berteau
- John Carey
- Casey and family
- Jocelyn Chan
- Maria Clement
- Margaret Coombe
- Karen Cranston
- Lenny Dalrymple
- Saraswathi Dasu
- John De Modena
- Gail Downs
- Will Dumain
- Eliza
- The Ellison Family
- Sherrri Enz
- Thomas Ewig
- Brennan Feidler
- Bill Ferry
- Trevor Fox
- Yolanda Galeazzi
- Russ Giambelluca
- Alaine Gill
- Fabian Gonzalez
- Michael & Stephen Gutierrez
- Renee Guy
- Ursula Hawkins
- Marilyn Hendersen
- Blanca Hidalgo
- Jerry Hoff
- Terri Hoff
- Ian and David Jackson
- John
- Maria Juarez
- Kathleen
- Joanna Kinsley
- Michael Lawler
- the Lee family
- Fran Lester
- Charlene Liebau
- Linda & Sarah
- Greg M.
- the MacDonald family
- Angel Manuelos, Jr.
- Dewey Martin
- Elizabeth Meek
- Michael Mercado
- Jerry Messing
- the Moss family k
- Marion N.
- Harriette Nagata
- Laurie Norman
- Gretchen Notley
- Octavia
- Trevor Orme
- Sally Padilla
- Susan R.
- Erin and Josh Rehard
- Diana Davis Rieger
- Olive Rosvall
- Bo S.
- Susan Salisbury
- John Schlichter
- David & Margie Schlichter
- Sheryl Schreiner
- Sylvia Seitz
- Gigi Sherman
- Nicholas Pinkerton Smith
- Kirsten Stanwyck
- Paul Stapp
- Sterling
- Amanda Stringer
- Natasha Suter
- Marge Telleen
- Vicki Thompson
- Rebecca Trouber
- Lillian Turner
- Jason Vine
- Michael W.
- Cathy Wetzell
- Ashley Whitehead
- Claire Hornsby Windham
- Marnee Woodruff
- Jacob Wright
- Liliana Eileen Wysocki
- Sherry Xiao
- Milana Zotovich

### Departed

We pray for the dying and the dead, especially Bob Denham.

### Memorials & Thanksgivings

The flowers this Sunday are given by the Altar Guild to the glory of God.

### Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

- Los Angeles Police Sergeant Louie Origel
- Captain Thomas Matthews
- Lieutenant Commander Ross Cooper
- 1st Class Petty Officer Kevin Rossini
- Air Force Captain Daniel McAllister
- Lieutenant Jonathan Moss
- Staff Sergeant Adam Briceno
- Captain K. C. Chase
- Major J. W. Hammond
- USMC First Class Michael Yeast
- Captain William Cooper
- Private First Class Vito He
- Private First Class James Zhang
- Officer Dylan Bartley (Upland PD)



*The flowers today are given  
by the Altar Guild to the  
glory of God.*

## PARTICIPANTS

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**Clergy** The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •  
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •  
The Rev. Bill Doulos, *Deacon*

**Church Staff** Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •  
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Rose Gonzalez, *Development* •  
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •  
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

**Vestry** Kit Shenk, *Senior Warden* • Ann Seitz, *Junior Warden* • Virginia Barger • Clyde Beswick •  
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Jeff Ross • Brent Schindele • Esther Siu



CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, *Rector*

[www.COSEpiscopal.org](http://www.COSEpiscopal.org)