THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

CHURCH OF OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO

NOVEMBER 8, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Air from *Orchestral Suite in D* J. S. Bach (1685-1750)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 374 – Come let us join our cheerful songs *Nun danket all und bringet Ehr*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

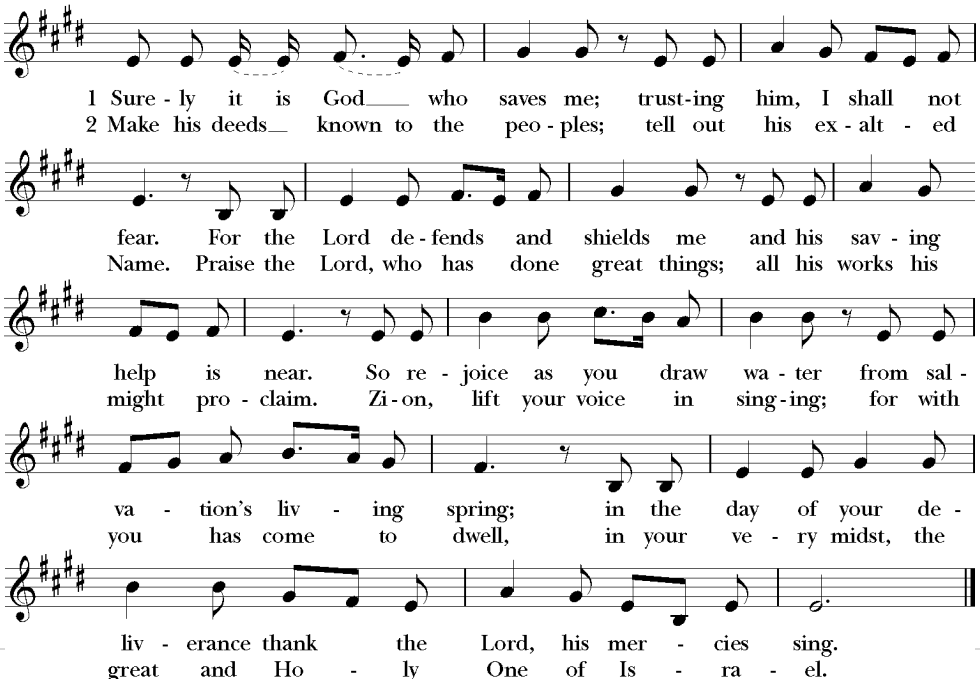
The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Atwill to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Chapel. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn – Surely it is God who saves me *Ray Urwin*



Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

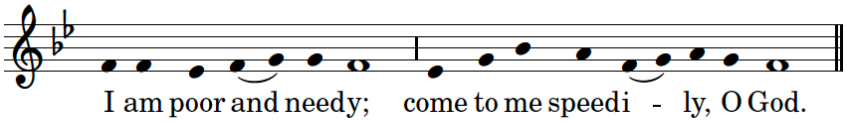
1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 70 Deus, in adjutorium* *sung by choir with congregational antiphon*



1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.
3 Let those who say to me "Aha!" and gloat over me
turn back, *
because they are ashamed. ***Antiphon***
4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the LORD!"
5 But as for me, I am poor and needy; *
come to me speedily, O God.
6 You are my helper and my deliverer; *
O LORD, do not tarry. ***Antiphon***

Sequence Hymn

Hymn 68 (vv. 1-2) – Rejoice, rejoice believers *Llangloffan*

The Holy Gospel

Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 68 (vs. 3) – Rejoice, rejoice believers *Llangloffan*

The people are seated for the sermon.

The Sermon

The Rev. Jeff D. S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying **"Hear our prayer."***

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

His voice as the sound of the dulcimer sweet Alice Parker (1925-2023)

His voice as the sound of the dulcimer sweet,
Is heard through the shadows of death;
The cedars of Lebanon bow at his feet,
The air is perfumed with his breath.
His lips as the fountain of righteousness flow,
That waters the garden of grace;
From which their salvation the Gentiles shall know,
And bask in the smiles of his face.

Love sits in his eyelids and scatters delight through all the bright regions on high.
Their faces the cherubim veil in his sight and tremble with trembling fullness of joy.
He looks, and ten thousands of angels rejoice, and myriads wait for his words;
He speaks, and eternity, filled with his voice re-echoes the praise of its Lord.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord**.
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is either sung or said.

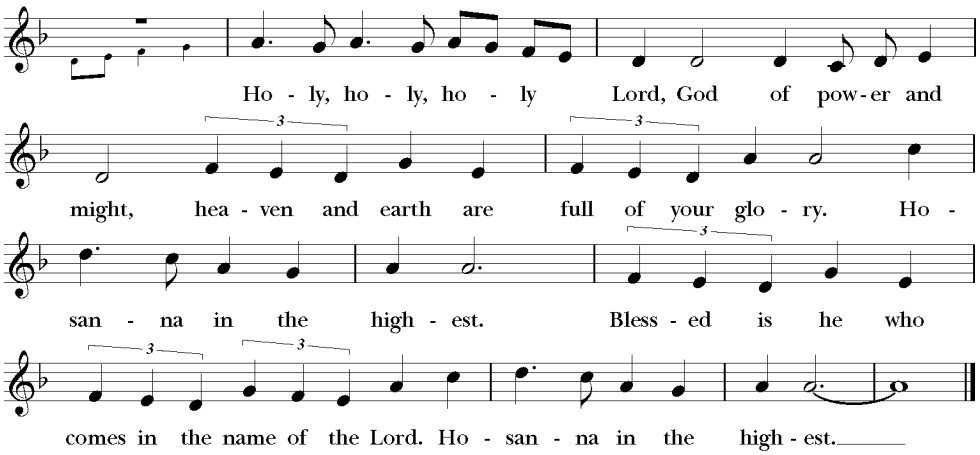
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn – Sanctus

Robert S. Powell (1932-2025)



The people remain standing as they are able. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

Universal prayer Alice Parker

May love so dwell in our hearts,
may compassion so flow from our hands,
May peace so encompass our lives
That justice and mercy abound in this world.
Sing love, sing compassion,
Sing peace.

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Departing Hymn

Hymn 347 – Go forth for God *Litton*

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**

Postlude

Fugue in Bb J. S. Bach

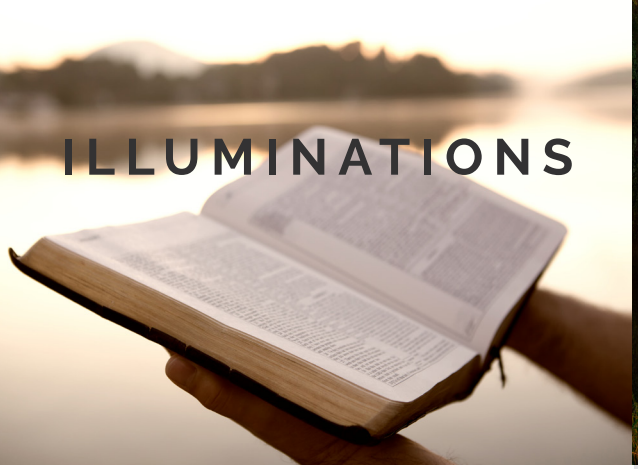
For this week's E-News scan the QR code below
or go to: https://bit.ly/Messenger1108

Please join us on the patio for coffee & fellowship!

Today's Second Lectionary Reading from the Old Testament

Amos 5:18-24

Thus says the LORD, the God of hosts, the Lord:
Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light;
as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?
I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
Take away from me the noise of your songs;
I will not listen to the melody of your harps.
But let justice roll down like waters,
and righteousness like an everflowing stream.





Proper 27, Year A

First reading: Amos 5:18-24

The angry prophet Amos wrote about a generation before the destruction of the Northern Kingdom of Israel. Assyria was not yet the military giant it soon would become; Israel was prosperous, but was perfunctory in its worship. Popular belief held that there would come a "Day of the LORD," when all the (other) nations would receive their comeuppance. Israel would then enjoy permanent prosperity because of their special relationship with God. Amos now cautions that this special relationship does not entitle Israel to special privilege, but demands special responsibility, and Israel has foolishly treated the relationship too lightly.

Second reading: 1 Thessalonians 4:13-18

Between last week's reading and today's reading, Paul expressed regret at being unable to revisit the Thessalonians in person, but recorded that Timothy, his fellow-worker, made the journey instead. Timothy reported favorably of their faith and love, and Paul exhorted the Thessalonians to continue to follow the law of love, and to strive to do even better at it. But apparently Timothy also reported that the Thessalonians feared that only the living would join Jesus at the Parousia (Jesus' return in glory); Paul now seeks to dispel those fears.

-JAB

SHORT TERM

Ruth Arnold
Bill
Christopher
Tom Cotrel
Dee Gibson
Margie Gomez
Wyatt Hammond
Katherin
Joanna Kinsley
Barbara Bailey Mastrorocco
Carol and Russ Meals
Nick
EB Stapp
Juan Vega
Anthony Virdone
Stan Williams

Departed

We pray for the dying and the dead, especially Peter Lopez and Julie Roland.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of General George S. Patton, Jr., William Bullock, Adrienne Bullock, and Gayle MacGregor.

LONG TERM

Maria Lucero Aguilar
Robert Aguilar
Wilma & Alistair Anderson
Anne & family
Annamarie Arnold
Bettina Ayers
Finn B.
Freya Baldwin
Barb
Virginia Barger
Bill & Dina
Gary & Peg Bradley
Shirley Brown
Travis Burgdorf
Jim C.
Andrew Cairns-Berteau
Maria Clement
Margaret Coombe
Melody Cotrel
Karen Cranston
Lenny Dalrymple
Saraswathi Dasu
John De Modena
Sara Dooley
Gail Downs
Will Dumain
Eliza and family
Sherri Enz
Thomas Ewig
Brennan Feidler
Sheri Ferguson
Trevor Fox
Alaine Gill
Fabian Gonzalez
Mike Goodrich
Michael & Stephen Gutierrez
Renee Guy
Ursula Hawkins
Heidi
Blanca Hidalgo
Jerry Hoff
Terri Hoff
Ian and David Jackson
Jessica
John
Maria Juarez
Kathleen
Jaimi Keller
Tom Kibler
Joanna Kinsley
Michael Lawler
the Lee family
Tracey Lemon
Charlene Liebau
Linda & Sarah
Greg M.
the MacDonald family
Angel Manuelos, Jr.
Dewey Martin
Mary McConnell-Garside
Elizabeth Meek
Meredith
Jerry Messing
the Moss family
Charles N.
Marion N.
Laurie Norman
Octavia
Trevor Orme
Richard P.
Sally Padilla
Susan R.
Erin and Josh Rehard
Lorraine Richter
Diana Davis Rieger
Jeanne Roberts
Nicholas Ruggiero
Bo S.
the Schlicter family
Sheryl Schreiner
Gigi Sherman
Nicholas Pinkerton Smith
Lynn Snowden
Paul Stapp
Beth Stevens
Sterling
Vicki Thompson
Rebecca Trouber
Lillian Turner
Jason Vine
Marnee W.
Michael W.
Cathy Wetzell
Ashley Whitehead
Claire Hornsby Windham
Marnee Woodruff
Jacob Wright
Liliana Eileen Wysocki
Sherry Xiao
Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email Hannah Riley at hannahr@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Hannah.

Law Enforcement & Military
We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno
Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Recruit Benjamin Cy Nelson



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Dr. Thomas Ni • The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson • The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro • Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo • Brent Schindele • Esther Siu

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