



# THE FIRST SUNDAY AFTER PENTECOST

CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

HOLY EUCHARIST: RITE TWO  
MAY 31, 2026 | 10:00 AM

---



*The Holy Trinity (1411) by Andrei Rublev*

## TRINITY SUNDAY

# THE WORD OF GOD

---

At 9:55, the gathering Tower Bell rings.

## Welcome

## Prelude

*Prelude and Fugue in C Minor*

J. S. Bach (1685-1750)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

## Hymn in Procession

Hymn 370 – I bind unto myself today

*St. Patrick's Breastplate*

## Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

## Hymn of Praise

*Glory to God*

Richard Proulx (1937-2010)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer receive, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. A - men. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

---

## THE LESSONS

---

### The Reading

*2 Corinthians 13:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

### The Psalm *Psalm 8 Domine, Dominus noster*

- |  |   |
|--|---|
| 1 O LORD our Governor, *<br>how exalted is your Name in all the world!   | 6 You have made him but little lower than the<br>angels; *                                      |
| 2 Out of the mouths of infants and children *<br>your majesty is praised above the heavens.                                | you adorn him with glory and honor;   |
| 3 You have set up a stronghold against your<br>adversaries, *<br>to quell the enemy and the avenger.                       | 7 You give him mastery over the works of your<br>hands; *<br>you put all things under his feet: |
| 4 When I consider your heavens, the work of your<br>fingers, *<br>the moon and the stars you have set in their<br>courses, | 8 All sheep and oxen, *<br>even the wild beasts of the field,                                   |
| 5 What is man that you should be mindful of him? *<br>the son of man that you should seek him out?                         | 9 The birds of the air, the fish of the sea, *<br>and whatsoever walks in the paths of the sea. |
|  | 10 O LORD our Governor, *<br>how exalted is your Name in all the world!                         |

### Sequence Hymn

Hymn 362 (vs. 1-2) – Holy, holy, holy Lord God almighty

*Nicaea*

# The Holy Gospel

Matthew 28:16-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sequence Hymn

Hymn 362 (vs. 3-4) – Holy, holy, holy Lord God almighty

*Nicaea*

*The people are seated for the sermon.*

## The Sermon

Mr. Jonathan Moss, *Guest Preacher*

*After a brief silence for reflection, the people stand, as they are able.*

## The Nicene Creed

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."*

*During the silence, the people add their own prayers, either silently or aloud.*

*The Celebrant concludes with a Collect.*

## Confession of Sin

*The Celebrant says the following,*

Let us confess our sins to God.

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*All greet one another in the name of the Lord.*

## Welcome and Announcements

---

# THE HOLY COMMUNION

---

*The Celebrant says the offertory sentence.*

## Offertory Music

*Poco Allegretto*

César Franck (1822-1890)

## The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The people remain standing, as they are able, and the Celebrant begins,*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*The Celebrant and people sing together,*

## Holy, holy, holy Lord

Hymn S 125 – Sanctus

Proulx

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing as they are able. The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us!  
*People* **Therefore, let us keep the feast. Alleluia!**

*The Celebrant says the Invitation to Communion.*

## Communion Music

*Veni Creator*

Russell Schulz-Widmar (b. 1944)

## The Sending Forth of Lay Eucharistic Visitor

*Celebrant* I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.  
*People* **We who are many are one body, because we all share one bread and one cup.**

## Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*The Priest blesses the People.*

## Hymn in Recession

Hymn 366 – Holy God, we praise thy name

Grosser Gott

## Dismissal

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).*

*If you would like to remain in your seat to listen to the Postlude, please do.*

Deacon      Let us go forth in the name of Christ.

People      **Thanks be to God.**

## Postlude

Grosser Gott

Paul Manz (1919-2009)

For this week's E-News scan the QR code below  
or go to: <https://bit.ly/Messenger0531>



Please join us on the patio  
for coffee & fellowship!

## Today's Second Lectionary Reading from the Old Testament

---

*Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

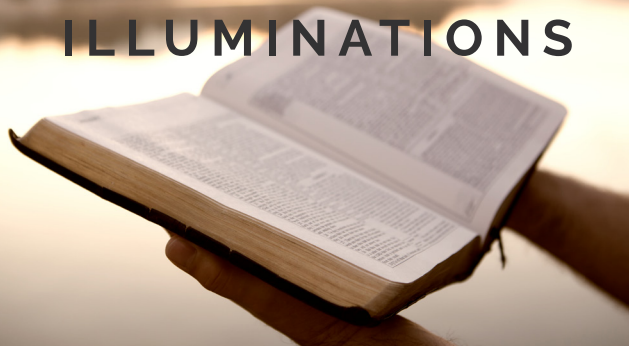
So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

# ILLUMINATIONS



# PRAYER LIST

## Trinity Sunday, Year A

### First reading: Genesis 1:1-2:4a

The Old Testament lesson is the first, “priestly” account of creation. In this account (which never uses the “sacred” name of God, YHVH), God brings order out of chaos, repeatedly separating complementary things. The last act of creation brings forth humankind, male and female, God’s stewards on earth, called to administer the earth wisely and benevolently. At the outset, some translations (like the New Revised Standard Version) speak of a “wind” from God; others (like the King James Version) speak of the “Spirit” of God: this is because the Hebrew word used here, *ruach*, means spirit, and wind, and breath.

### Second reading: 2 Corinthians 13:11-13

In 2 Corinthians 11, Paul refers to the temptation story in the *second* creation story in Genesis. In chapters 12 and 13, he speaks of how the Corinthians are *not* behaving in a wise and benevolent manner, and Paul urges them to change their ways (to come to their senses). In his final greeting and blessing, which we read today, we hear Paul speak of unity, peace, and love as God’s gifts, and we hear him enunciate a “proto-trinitarian” blessing on the Corinthians.

-JAB

### SHORT TERM

Henry Avanoosian  
 Kathleen Bescoby  
 Wayne Hooper  
 Michael Keller  
 Megan  
 Charles N.  
 Nick  
 Andrew Park  
 Richard  
 Gretchen Robinette  
 Christopher Stewart  
 Susan  
 Jon Windham  
 Ruth W.

#### Departed

We pray for the dying and the dead, especially Felipe Simental

#### Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of Robert Michael Hanna and Christine Hanna Linphicum.

### LONG TERM

Maria Lucero Aguilar	Joanna Kinsley
Robert Aguilar	Michael Lawler
Wilma & Alistair Anderson	the Lee family
Anne & family	Tracey Lemon
Annamarie Arnold	Charlene Liebau
David Arnt	Linda & Sarah
Bettina Ayers	Greg M.
Freya Baldwin	the MacDonald family
Barb	Angel Manuelos, Jr.
Virginia Barger	Dewey Martin
Bill & Dina	Mary McConnell-Garside
Gary & Peg Bradley	Elizabeth Meek
Shirley Brown	Meredith
Travis Burgdorf	Jerry Messing
Nancy Bushnell	the Moss family
Kathy Buskirk	Marion N.
Ron C.	Laurie Norman
Andrew Cairns-Berteau	Octavia
Maria Clement	Trevor Orme
Margaret Coombe	Sally Padilla
Karen Cranston	Susan R.
Lenny Dalrymple	Erin and Josh Rehard
Saraswathi Dasu	Lorraine Richter
John De Modena	Diana Davis Rieger
Sara Dooley	Jeanne Roberts
Gail Downs	Nicholas Ruggiero
Will Dumain	Bo S.
Eliza and family	the Schlichter family
Sherri Enz	Sheryl Schreiner
Thomas Ewig	Gigi Sherman
Brennan Feidler	Nicholas Pinkerton Smith
Sheri Ferguson	Paul Stapp
Bill Ferry	Beth Stevens
Trevor Fox	Sterling
Alaine Gill	Amanda Stringer
Fabian Gonzalez	Natasha Suter
Mike Goodrich	Patti Teele
Michael & Stephen Gutierrez	Vicki Thompson
Renee Guy	Rebecca Trouber
Ursula Hawkins	Lillian Turner
Heidi	Victoria
Blanca Hidalgo	Jason Vine
Jerry Hoff	Marnee W.
Terri Hoff	Michael W.
Ian and David Jackson	Cathy Wetzell
Jessica	Ashley Whitehead
John	Claire Hornsby Windham
Maria Juarez	Marnee Woodruff
Kathleen	Jacob Wright
Jaimi Keller	Liliana Eileen Wysocki
Herman Keller	Sherry Xiao
Tom Kibler	Milana Zotovich

*If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at [timh@cosepiscopal.org](mailto:timh@cosepiscopal.org). Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.*

#### Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel	Captain K. C. Chase
Captain Thomas Matthews	Major J. W. Hammond
Lieutenant Commander Ross Cooper	USMC First Class Michael Yeast
1st Class Petty Officer Kevin Rossini	Captain William Cooper
Air Force Captain Daniel McAllister	Private First Class Vito He
Lieutenant Jonathan Moss	Private First Class James Zhang
Staff Sergeant Adam Briceno	Officer Dylan Bartley (Upland PD)



*The flowers today are given in  
loving memory of ...*

Robert Michael Hanna and  
Christine Hanna Linphicum

## PARTICIPANTS

---

**Clergy** The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •  
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •  
The Rev. Bill Doulos, *Deacon*

**Church Staff** Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •  
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* •  
Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* •  
David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

**Vestry** Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick •  
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, *Rector*  
[www.COSEpiscopal.org](http://www.COSEpiscopal.org)