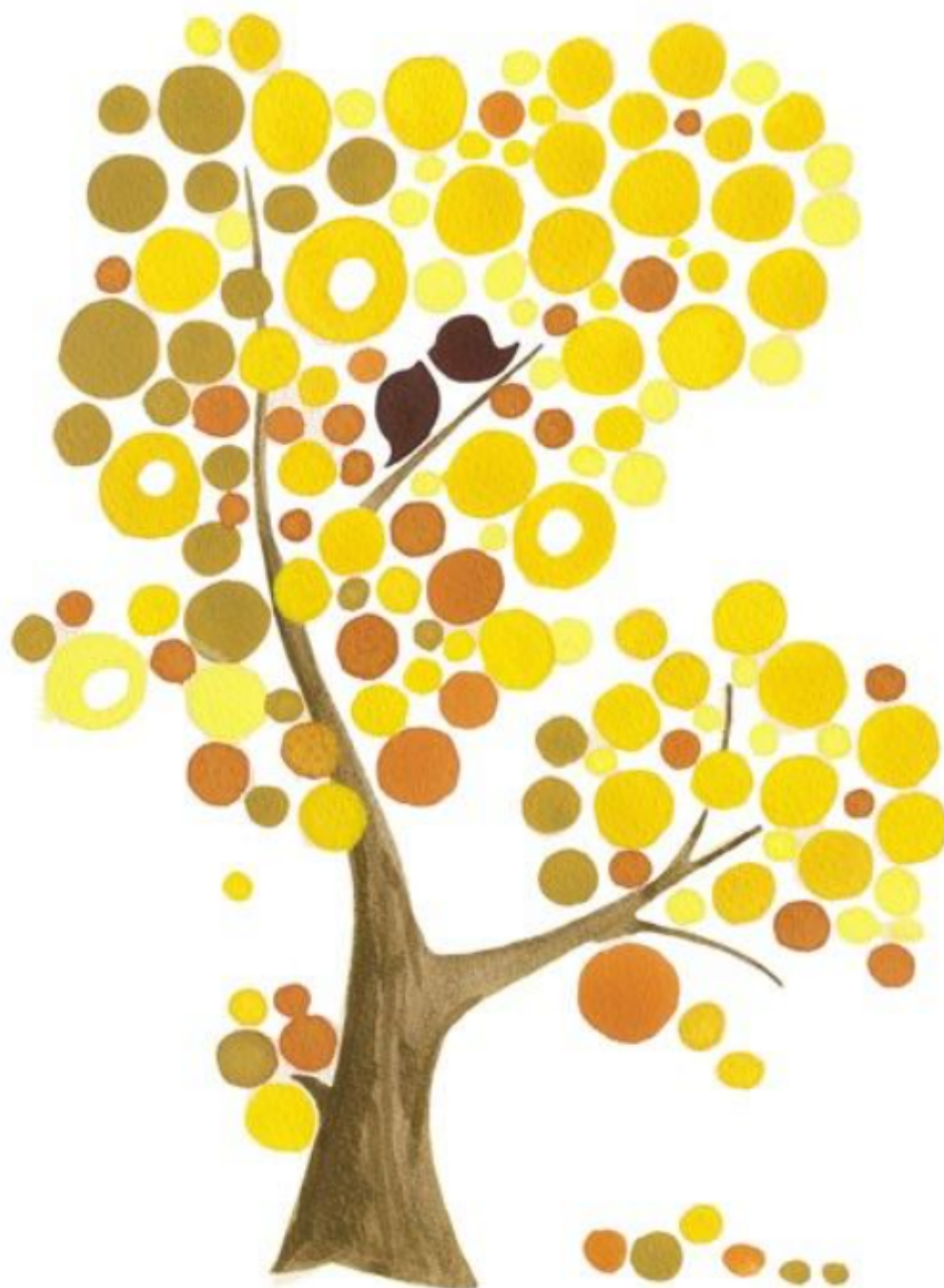




CHURCH OF
OUR SAVIOUR
圣公会救主堂

THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE TWO
JULY 26, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Andante, Sonata VI

Felix Mendelssohn (1809-1827)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 324 – Let all mortal flesh keep silence

Picardy

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

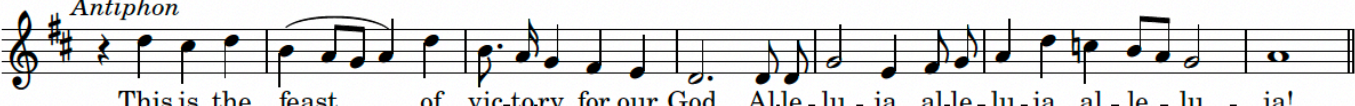
During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

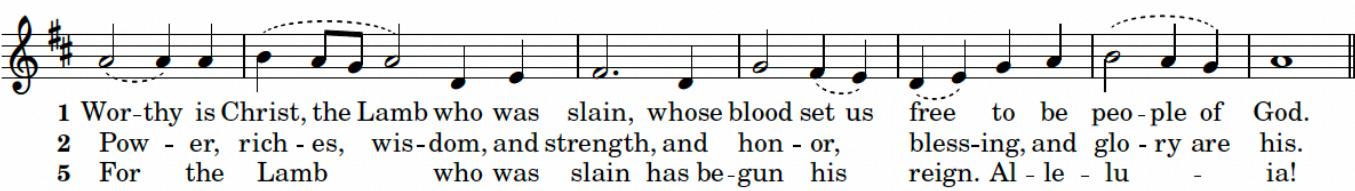
Hymn 417 (vv. 1-2, 5) – This is the feast of victory

Festival Canticle

Antiphon

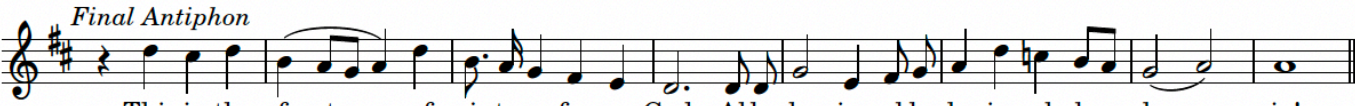


This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.
2 Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.
5 For the Lamb who was slain has be-gun his reign. Alle-lu-ia!

Final Antiphon



This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 119:129-136 Mirabilia*

129 Your decrees are wonderful; *
therefore I obey them with all my heart.
130 When your word goes forth it gives light; *
it gives understanding to the simple.
131 I open my mouth and pant; *
I long for your commandments.
132 Turn to me in mercy, *
as you always do to those who love your
Name.

133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
134 Rescue me from those who oppress me, *
and I will keep your commandments.
135 Let your countenance shine upon your
servant *
and teach me your statutes.
136 My eyes shed streams of tears, *
because people do not keep your law.

Sequence Hymn

Hymn 711 (vs. 1) – Seek ye first

The Holy Gospel

Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 711 (vs. 2) – Seek ye first

The people are seated for the sermon.

The Sermon

The Rev. Tim Hartley

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying "**Hear our prayer.**"*

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Thy word

Amy Grant (b. 1960)

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 127 – Sanctus

Calvin Hampton (1938-1984)

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo and mood are indicated by a common time signature (C) and a simple, reverent melody. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The score consists of five lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

Day by day

Thomas Keesecker (b. 1956)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 688 – A mighty fortress is our God

Ein feste Burg

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

A mighty fortress is our God

Michael Praetorius (1571-1621)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0726>**



Please join us on the patio for coffee & fellowship!

Today's First Lectionary Reading from the Old Testament

1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

ILLUMINATIONS

Proper 12, Year A

First reading: 1 Kings 3:5-12

King David had a number of sons, by several wives. When David was near death, his eldest surviving son, Adonijah, assumed that he would inherit the throne; however, David had Solomon, his son by Bathsheba, anointed king. Adonijah and his close advisors paid heavily for their presumption, yet there was no general purge. The twenty-ish Solomon, wanting a political alliance, married one of the current Pharaoh's daughters. Now we hear what happened early in Solomon's reign the night after he made a major sacrifice at Gibeon, as he felt the liability of his youth and inexperience.

Second reading: Romans 8:26-39

In Romans, Paul confessed that his will is incapable of controlling his actions, but, united with Christ, he and we can live on the spiritual level. In such union, we become children and heirs of God, not slaves: we share in Christ's suffering, but will also share in his glory. Now Paul says that God even "lends" us wisdom, and makes us into a family (better-behaved than King David's brood). We also hear an echo of God's claim in Isaiah that, even if a nursing mother could forget her child, God will never forget or lose us.

-JAB

PRAYER LIST

SHORT TERM

The Coke Family
Patrick DiSimone
The Healy Family
Michelle Hopkins
Judith Jacobson
Nick
Jenn P.
Dale & Rita Phillips
Maureen S.
Lynn Snowden
Bob T.
West W.

Departed

We pray for the dying and the dead, especially Tim Voris, Philip Stevens, and Kathy Buskirk.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Holly Kathlene Baker, Stephen Wayne Baker, Dennis Duling, and Betty Williams; and in thanksgiving for the birthdays of Andrew Liebau and Elizabeth Liebau.

LONG TERM

Maria Lucero Aguilar	the Lee family
Robert Aguilar	Tracey Lemon
Wilma & Alistair Anderson	Charlene Liebau
Anne & family	Linda & Sarah
Annamarie Arnold	Greg M.
Bettina Ayers	the MacDonald family
Finn B.	Angel Manuelos, Jr.
Freyja Baldwin	Dewey Martin
Barb	Mary McConnell-Garside
Virginia Barger	Elizabeth Meek
Bill & Dina	Meredith
Gary & Peg Bradley	Jerry Messing
Shirley Brown	the Moss family
Travis Burgdorf	Charles N.
Nancy Bushnell	Marion N.
Andrew Cairns-Berteau	Laurie Norman
Maria Clement	Octavia
Margaret Coombe	Trevor Orme
Melody Cotrel	Richard P.
Karen Cranston	Sally Padilla
Lenny Dalrymple	Susan R.
Saraswathi Dasu	Erin and Josh Rehard
John De Modena	Lorraine Richter
Sara Dooley	Diana Davis Rieger
Gail Downs	Jeanne Roberts
Will Dumain	Julie Roland
Eliza and family	Nicholas Ruggiero
Sherri Enz	Bo S.
Thomas Ewig	the Schlichter family
Brennan Feidler	Sheryl Schreiner
Sheri Ferguson	Gigi Sherman
Trevor Fox	Nicholas Pinkerton Smith
Alaine Gill	Paul Stapp
Fabian Gonzalez	Beth Stevens
Mike Goodrich	Sterling
Michael & Stephen Gutierrez	Natasha Suter
Renee Guy	Patti Teele
Ursula Hawkins	Vicki Thompson
Heidi	Rebecca Trouber
Blanca Hidalgo	Lillian Turner
Jerry Hoff	Victoria
Terri Hoff	Jason Vine
Ian and David Jackson	Marnee W.
Jessica	Michael W.
John	Cathy Wetzell
Maria Juarez	Ashley Whitehead
Kathleen	Claire Hornsby Windham
Jaimi Keller	Marnee Woodruff
Herman Keller	Jacob Wright
Tom Kibler	Liliana Eileen Wysocki
Joanna Kinsley	Sherry Xiao
Michael Lawler	Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at timh@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



CHURCH OF
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圣公会救主堂

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The Rev. Jeff Thornberg, *Rector*
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