



CHURCH OF
OUR SAVIOUR

MAUNDY THURSDAY

HOLY EUCHARIST: RITE TWO
APRIL 14, 2021 | 7:30 PM



THE LITURGY OF THE WORD

The ministers enter in silence.

Opening Acclamation

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

The Celebrant continues

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

I John 1:8, 9

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The people stand, as they are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Lord, have mercy upon us

Leo Sowerby (1895-1968)

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a quarter rest, followed by a half note 'L', a quarter note 'o', a quarter note 'r', a quarter note 'd', a half note 'h', a quarter note 'a', a quarter note 'v', a quarter note 'e', a quarter note 'm', a quarter note 'e', a quarter note 'r', a quarter note 'c', a quarter note 'y', a quarter note 'u', a quarter note 'p', a quarter note 'o', a quarter note 'n', and a quarter note 'u'. The second staff begins with a quarter rest, followed by a half note 'L', a quarter note 'o', a quarter note 'r', a quarter note 'd', a half note 'h', a quarter note 'a', a quarter note 'v', a quarter note 'e', a quarter note 'm', a quarter note 'e', a quarter note 'r', a quarter note 'c', a quarter note 'y', a quarter note 'u', a quarter note 'p', a quarter note 'o', a quarter note 'n', and a quarter note 'u'. The third staff begins with a quarter rest, followed by a half note 'L', a quarter note 'o', a quarter note 'r', a quarter note 'd', a half note 'h', a quarter note 'a', a quarter note 'v', a quarter note 'e', a quarter note 'm', a quarter note 'e', a quarter note 'r', a quarter note 'c', a quarter note 'y', a quarter note 'u', a quarter note 'p', a quarter note 'o', a quarter note 'n', and a quarter note 'u'. The fourth staff begins with a quarter rest, followed by a half note 'C', a quarter note 'h', a quarter note 'r', a quarter note 'i', a quarter note 's', a half note 't', a quarter note 'h', a quarter note 'a', a quarter note 'v', a quarter note 'e', a quarter note 'm', a quarter note 'e', a quarter note 'r', a quarter note 'c', a quarter note 'y', a quarter note 'u', a quarter note 'p', a quarter note 'o', a quarter note 'n', and a quarter note 'u'.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons.

THE LESSONS

The First Reading

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 116:1, 10-17 Dilexi, quoniam*

Read in unison

1 I love the LORD, because he has heard the
voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.
10 How shall I repay the LORD *
for all the good things he has done for
me?
11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.
14 O LORD, I am your servant; *
I am your servant and the child of your
handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
16 I will fulfill my vows to the LORD *
in the presence of all his people,
17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Silence is kept

The Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand, as they are able.

Sequence Hymn

When Jesus died to save us

Tucker

1 When Je - sus died to save us, a word, an act he
was the Word that spake it, he took the bread and
gave us; and still that word is spo - ken,
brake it, and what that Word did make it,
and still the bread is bro - ken. 2 He
I do be - lieve and take it.

The Gospel Lesson

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I

tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

When Jesus died to save us

Tucker

1 When Je - sus died to save us, a word, an act he
 was the Word that spake it, he took the bread and
 gave us; and still that word is spo - ken,
 brake it, and what that Word did make it,
 and still the bread is bro - ken. 2 He
 I do be - lieve and take it.

Final Ending

As the gospel procession returns to the altar, the people are seated.

The Sermon

The Rev. Bill Doulos

After a brief silence for reflection, the Celebrant stands.

The Ceremony of Washing Feet

Dear Friends in Christ: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the

washing of feet, following the example our Lord gave us on the night before his death.

I invite those who desire to participate to come forward to have your feet washed. Come remembering that what will be done for you is to be done by you for others. Come remembering that it is in such acts of love that God will be known in the world.

All who wish to participate are invited to come to one of the stations. Please remove your shoes and stockings, and come forward to take the first available seat.

During the foot washing all sing the following hymns.

Hymns

Stay with me

Taizé Chant

Musical score for the hymn "Stay with me" in 4/4 time, featuring a treble and bass clef. The lyrics are: "Stay with me, re - main here with me, watch and pray watch and pray." The score includes a repeat sign at the end.

O Lord hear my pray'r

Taizé Chant

Musical score for the hymn "O Lord hear my pray'r" in 4/4 time, featuring a treble and bass clef. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O" The score includes a "Fine" marking at the end.

All stand, as they are able, for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Love Consecrates the Humblest Act

Randolph Currie (b. 1943)

Love consecrates the humblest act
And blesses human needs.
It sheds a benediction sweet,
And hallows mercy' deeds.

When is the shadow of the cross,
Christ knelt and washed,

He washed the feet of his disciples,
He gave us all a sign of love complete.

Love serves and willing stoops to serve,
What Christ in love so true,
Has freely done for one and all,
Let us now gladly do.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together,

Holy, holy, holy Lord

Sanctus

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

My flesh is food indeed

Ray W. Irwin (b. 1950)

The musical score is written in G-clef, 4/4 time, and consists of four staves. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes a repeat sign with first and second endings, and dynamic markings such as *All* and *Cantor or Choir*.

The Celebrant says the Invitation to Communion.

Communion Music

Lord, Whose Love in Humble Service (Beach Spring)

Wilbur Held (1914-2015)

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

After Communion, the Celebrant says

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

Linens, ornaments, and candles are removed from the Altar as a sign of the barrenness of our lives without Christ. The people are seated for the Stripping of the Altar.

When the stripping of the Altar is completed, the consecrated Bread and Wine are taken to the Altar of Repose.

Please depart in silence.

PARTICIPANTS

Celebrant

The Rev. Jeff D.S. Thornberg, *Rector*

Assisting Clergy

The Rev. Dr. Thomas Ni, The Rev. Katherine Feng,
Mr. Tim Hartley

Preacher

The Rev. Bill Doulos

Deacon

The Rev. Bill Doulos

Vergger

Joanna Cory

Liturgical Coordinator

Eric Miller

Acolytes

Aiden Correnti, Trish Healey, Hannah Riley

Readers

Trish Healey, Laura Voisin George

Intercessor

David Waller

Musicians

Alice Rucker – Organ,
Jane Lin – Piano

Our Saviour Choir

Lisa Hsu, Alice Rucker, Juli Kennedy, Kim Sirean,
Michele Baker, Phyllis Scorgia, Cheryl Townsend,
Matthew Aldrich, Aiden Correnti, Samuel Liu, Tori
Cooper, Maya Origel, Tiffany Bowles, Laurel Bullock

Usher

David Waller

Altar Guild

Juli Kennedy, Patti Beith, Susan Williams

Music Director

Taylor Vazquez-Reyes

Eucharistic Ministers Coordinator

Gloria Kilian

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

Video/ IT Coordinator

Gabe Vazquez-Reyes

Altar Guild Directress

Juli Kennedy

Communications Director

Hannah Riley



CHURCH OF
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