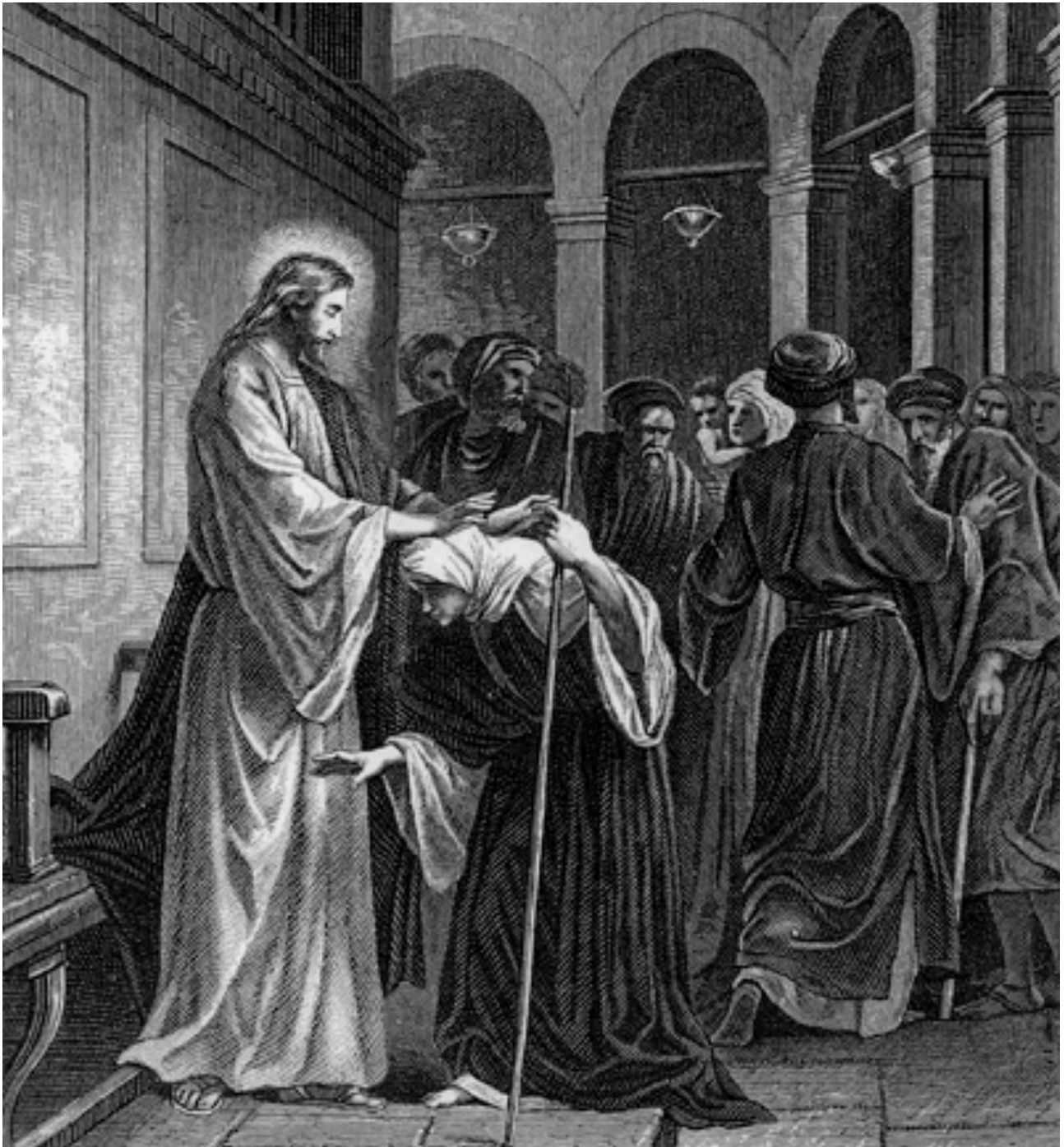




THE ELEVENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
AUGUST 24, 2025 | 10:00 AM



Healing an Aged Woman by Alexandre Bida (1813-1895)

THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Adagio from Chorale in A

Cesar Franck (1822-1890)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 410 – Praise my soul the King of heaven

Lauda anima

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

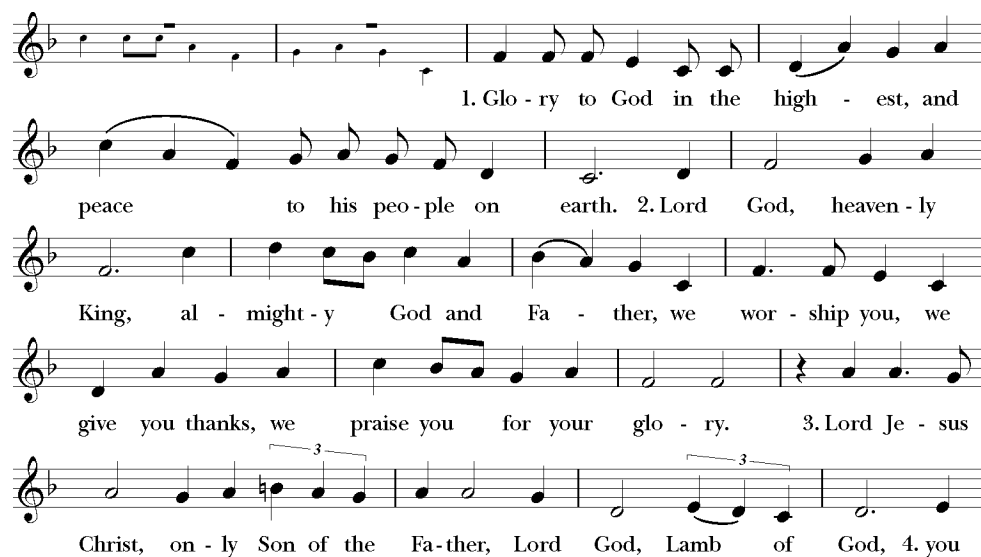
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

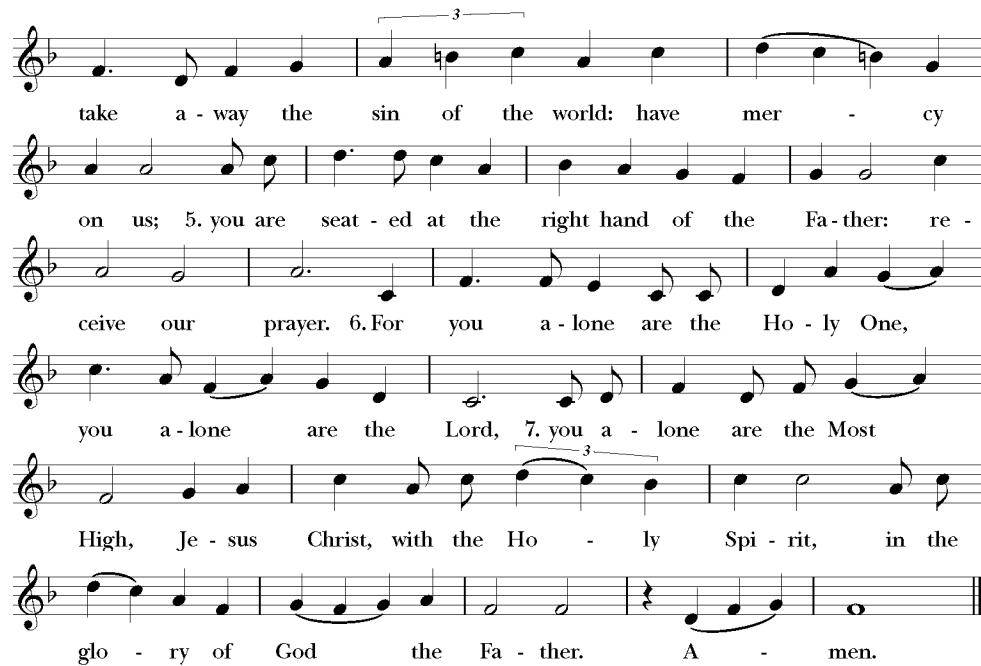
Hymn of Praise

Hymn S 280 – Gloria in excelsis

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a

kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 103: 1-8 Benedic, anima mea*

1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the LORD, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The LORD executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

Sequence Hymn

Hymn 479 (vv. 1-3) – Glory be to Jesus

Wem in Leidestagen

The Holy Gospel

Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 479 (vv. 4-5) – Glory be to Jesus

Wem in Leidestagen

The people are seated for the sermon.

The Sermon

The Rev. Jeffrey D. S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Dona nobis pacem (Family Choir)

18th Century Round

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 125 – Sanctus

Richard Proulx (1937-2010)

The musical score is written for a single melodic line on a treble clef staff. It consists of five lines of music. The first line ends with a double bar line. The second line begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The third line begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The fourth line begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The fifth line begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and
the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

My good Lord done been here (Family Choir)

Moses Hogan (1957-2003)

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 493 – O for a thousand tongues to sing

Azmon

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Prelude in G

J. S. Bach (1685-1750)

For this week's E-News scan the QR code
or go to: <https://bit.ly/Messenger0824>

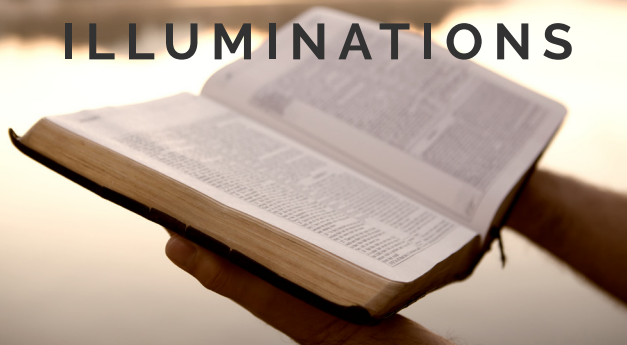


Please join us on the patio for
coffee and fellowship!

The Reading from the Old Testament *Isaiah 58:9b-14*

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

ILLUMINATIONS



PRAYER LIST

Proper 16, Year C

First reading: Isaiah 58:9b-14

“Third Isaiah,” Isaiah 56-66, appears to have been written some time after the return from the Babylonian exile. It begins with a poem about keeping the sabbath, which claims that even aliens and eunuchs—outcasts—who keep the sabbath properly are members of God’s people. The verses before today’s reading speak of how properly to fast, saying that God’s fast is not just about food; it requires controlling our spiritual/economic hunger. One can’t simply use a checklist when keeping God’s laws: one must keep wholeheartedly the entire intent of the law.

Second reading: Hebrews 12:18-29

Over the ages, God made a number of covenants: with Noah, with Abraham, with the Israelites at Mount Sinai, with David. The author of Hebrews speaks of the final covenant God made with us, sealed in Jesus’ eternal high priesthood by his once-for-all sacrifice. In the previous chapter, he gave a long catalog of people who acted on the basis of faith—being guided in their present actions by promises whose outcome could not yet be seen—and he now contrasts our response to this final covenant with the response of the people to former covenants.

-JAB

SHORT TERM

David Arnt
Michele Baker
Sybil Cimicata
Sheri Ferguson
Alan Friedman
Heidi
Jessica
Jaimi Keller
Tom Kibler
Elizabeth Klein
Tracey Lemon
Mary McConnell-Garside
Robert Miller
Jenna Mitchell
Harriette Nagata
Alan Potter
Mike Quinonez
Rhonda
Robin
The Salisbury Family
Sandra
The Volk Family

Departed

We pray for the dying and the dead, especially Susan Salisbury and Kiki Berrie.

Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of Charles F. Bottitta, and in thanksgiving for the birthdays of Connie Bucey and Peggy O’Leary.

LONG TERM

Fernando Aguilar	the Lee family
Maria Lucero Aguilar	Fran Lester
Robert Aguilar	Charlene Liebau
Wilma & Alistair Anderson	Linda & Sarah
Bettina Ayers	Greg M.
Freya Baldwin	the MacDonald family
Garrett Baltz	Angel Manuelos, Jr.
Virginia Barger	Dewey Martin
Mary Betancourt	Elizabeth Meek
Bill & Dina	Michael Mercado
Steve Black	Jerry Messing
Amy Bonady	the Moss family
Gary & Peg Bradley	Marion N.
Michael Bradley	Harriette Nagata
Shirley Brown	Laurie Norman
Travis Burgdorf	Gretchen Notley
Nancy Bushnell	Octavia
Kathy Buskirk	Trevor Orme
Andrew Cairns-Berteau	Sally Padilla
Maria Clement	Susan R.
Margaret Coombe	Erin and Josh Rehard
Karen Cranston	Diana Davis Rieger
Lenny Dalrymple	Olive Rosvall
Saraswathi Dasu	Bo S.
John De Modena	John Schlichter
Sara Dooley	David & Margie Schlichter
Gail Downs	Sheryl Schreiner
Will Dumain	Sylvia Seitz
Eliza	Gigi Sherman
The Ellison Family	Nicholas Pinkerton Smith
Sherri Enz	Kirsten Stanwyck
Thomas Ewig	Paul Stapp
Brennan Feidler	Sterling
Bill Ferry	Amanda Stringer
Trevor Fox	Natasha Suter
Yolanda Galeazzi	Patti Teele
Russ Giambelluca	Marge Telleen
Alaine Gill	Vicki Thompson
Fabian Gonzalez	Rebecca Trouber
Michael & Stephen Gutierrez	Lillian Turner
Renee Guy	Victoria
Ursula Hawkins	Jason Vine
Blanca Hidalgo	Marnee W.
Jerry Hoff	Michael W.
Terri Hoff	Cathy Wetzell
Ian and David Jackson	Ashley Whitehead
John	Claire Hornsby Windham
Maria Juarez	Marnee Woodruff
Kathleen	Jacob Wright
Jaimi Keller	Liliana Eileen Wysocki
Joanna Kinsley	Sherry Xiao
Michael Lawler	Milana Zotovich

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



PARTICIPANTS

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •
The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* •
Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* •
David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick •
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



CHURCH OF
OUR SAVIOUR
圣公会救主堂

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