



CHURCH OF
OUR SAVIOUR

THE SECOND SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST: RITE TWO
JANUARY 14, 2024 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Prelude in G Major

Felix Mendelssohn (1809-1847)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 477 – All praise to thee, for thou, O king divine

Engelberg

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into the Atwill Children's Chapel to have their own worship experience.

While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn S-204 – Gloria in excelsis

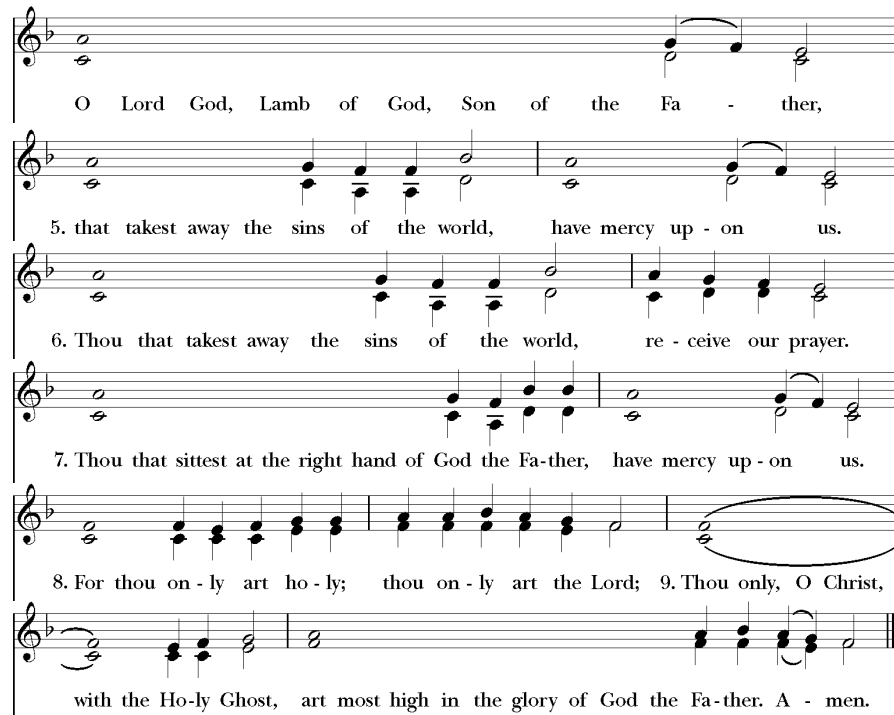
Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;



Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 139:1-5, 12-17 Domine, probasti*
Sung by the choir.

Plainsong

Antiphon: *Search me out, O God, and know my heart: and lead me in the way that is everlasting.*

- | | |
|--|---|
| 1 LORD, you have searched me out and known me; * | 14 My body was not hidden from you, * |
| you know my sitting down and my rising up; | while I was being made in secret |
| you discern my thoughts from afar. | and woven in the depths of the earth. |
| 2 You trace my journeys and my resting-places * | 15 Your eyes beheld my limbs, yet unfinished in the |
| and are acquainted with all my ways. | womb; |
| 3 Indeed, there is not a word on my lips, * | all of them were written in your book; * |
| but you, O LORD, know it altogether. | they were fashioned day by day, |
| 4 You press upon me behind and before * | when as yet there was none of them. |
| and lay your hand upon me. | 16 How deep I find your thoughts, O God! * |
| 5 Such knowledge is too wonderful for me; * | how great is the sum of them! |
| it is so high that I cannot attain to it. | 17 If I were to count them, they would be more in |
| 12 For you yourself created my inmost parts; * | number than the sand; * |
| you knit me together in my mother's womb. | to count them all, my life span would need to |
| 13 I will thank you because I am marvelously | be like yours. |
| made; * | |
| your works are wonderful, and I know it well. | |

Sequence Hymn

Hymn W812 – I, the Lord of sea and sky (vv. 1, 2)

I, the Lord of sea and sky

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -

save. way. I who made the stars of night,
I will break their hearts of stone,

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my

light to them? Whom shall I send?
word to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have
heard you call - ing in the night. I will go, Lord,
if you lead me, I will hold your peo - ple in my
heart.

1. 2. 3.

The Holy Gospel

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him

about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn W812 – I, the Lord of sea and sky (vs. 3)

I, the Lord of sea and sky

Unison

3. I, the Lord of wind and flame, I will tend the
 poor and lame. I will set a feast for them, My hand will
 save. Fin - est bread I will pro - vide
 Till their hearts be sat - is - fied. I will give my
 life to them. Whom shall I send?_____

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call - ing in the night. I will go, Lord,
 if you lead me, I will hold your peo - ple in my
 heart.

1. 2. 3.

The people are seated for the sermon.

The Sermon

The Rev. Jeff D.S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

*When the Intercessor invites us by saying "Let us pray to the Lord," please join in saying "**Holy One, hear our prayer.**"*

During the silence, the people add their own prayers, either silently or aloud. (Please see page 2 of your Messenger for a complete prayer list).

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand, as they are able, for The Peace.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Create in me a clean heart

Healey Willan (1880-1968)

Create in me a clean heart, O God, and renew a right spirit within me,
Cast me not away for thy presence, and take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation, and uphold me with thy free spirit.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty,
Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

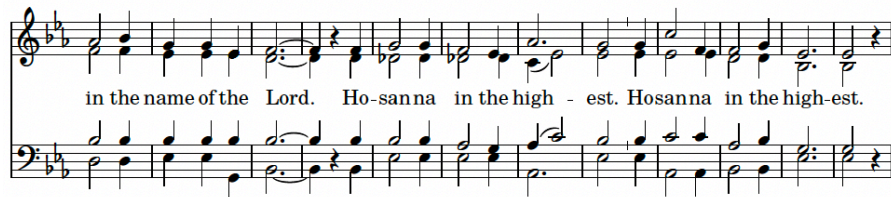
The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S-130 – Sanctus

Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

The musical score is for a hymn in G major, 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord, God of power and might, heaven and earth are full, full of your glo - ry. Ho-sanna in the high - est. Hosanna in the high-est. Blessed is he who comes'.



The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the Invitation to Communion.

Communion Anthem

God be in my head

Sidney Nicholson (1875-1949)

God be in my head, and in my understanding,
God be in my eyes, and in my looking.
God be in my mouth and in my speaking.
God be in my heart, and in my thinking.
God be at mine end, and at my departing.

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are One Body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Priest blesses the people.

Hymn in Recession

Hymn 544 – Jesus shall reign

Duke Street

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave and across the patio to Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Fugue in G Major


Mendelssohn

Please join us on the patio
right after the service for
coffee!

Today's Lectionary Reading from the New Testament

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.



*The flowers this Sunday are
given in loving memory of...*
Sandy Smock, Harold
Melkesian Ronald E. Baker
and Doris Johnson

*and in thanksgiving for the
birthday of...*
Rylie Fung

PARTICIPANTS

Celebrant

The Rev. Tim Hartley

Preacher

The Rev. Jeff D. S. Thornberg, *Rector*

Deacon

Bill Doulos

Diocesan Discerner

Kathryn Nishibayashi

Verger

Joanna Cory

Liturgical Coordinator

Jeff Ross

Eucharistic Minister

Jeff Ross

Acolytes

David Han, Lola Angiuli, Maxine Stewart,

Luca Angiuli, Michael May, Joseph Hu

Reader

Amy Yuan

Intercessor

Cheryl Townsend

Organist

Alice Rucker

Our Saviour Choir

Michele Baker, Mackenzie Brown, Laurel Bullock,

Janey Cutting, Juli Kennedy, John Musselman,

Santo Ragno, Kim Sirean, Phyllis Scorgia,

Cheryl Townsend, Sherry Xiao, Charlie Youngblood

Ushers

Rick and Dawn Arnold,

Peggy O'Leary, John Vandercook

Greeters

Marcia Kreditor, Kathy Macauley

Altar Guild

Vera Hoalim, Peggy O'Leary, Phyllis Scorgia,

Connie Bucey, Carrie Voris

Audio/ Video

Von Vine, Jay Hu

Director of Music and Choirmaster

Bob Crocker

Associate for Congregational Life

Hannah Riley

Chaplain to the Preschool

The Rev. Anne Thornberg

Eucharistic Ministers Coordinator

Joanna Cory

Acolyte Wranglers

Charity Xia and Hannah Riley

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

Altar Guild Directress

Patti Beith

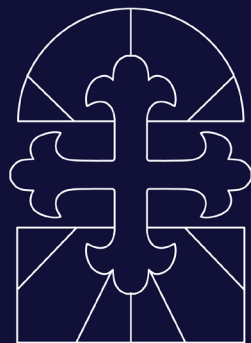


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The Rev. Jeff Thornberg, Rector

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