

THE THIRD SUNDAY AFTER THE EPIPHANY

CHURCH OF
OUR SAVIOUR

HOLY EUCHARIST: RITE TWO
JANUARY 23, 2022 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Fantasiestücke, Op. 73, I. Zart und mit Ausdruck

Robert Schumann (1810-1856)

The final Tower Bell rings. All stand for the Hymn.

Hymn in Procession

Hymnal 616 (vv. 1-3) – Hail to the Lord's Anointed

Es flog ein kleins Waldvoegelein

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Gloria, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience.

While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were

hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Psalm 19 Caeli enarrant*

- | | |
|---|--|
| 1 The heavens declare the glory of God, *
and the firmament shows his handiwork. | the commandment of the LORD is clear
and gives light to the eyes. |
| 2 One day tells its tale to another, *
and one night imparts knowledge to another. | 9 The fear of the LORD is clean
and endures for ever; * |
| 3 Although they have no words or language, *
and their voices are not heard, | the judgments of the LORD are true
and righteous altogether. |
| 4 Their sound has gone out into all lands, *
and their message to the ends of the world. | 10 More to be desired are they than gold,
more than much fine gold, * |
| 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its course. | sweeter far than honey,
than honey in the comb. |
| 6 It goes forth from the uttermost edge of the
heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. | 11 By them also is your servant enlightened, *
and in keeping them there is great reward. |
| 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent. | 12 Who can tell how often he offends? *
cleanse me from my secret faults. |
| 8 The statutes of the LORD are just
and rejoice the heart; * | 13 Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense. |
| | 14 Let the words of my mouth and the meditation
of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer. |

After a brief silence for reflection, the people stand, as they are able.

Sequence Hymn

Hymnal 531 (vv. 1-2) – O Spirit of the living God

Melcombe

The Holy Gospel

Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymnal 531 (vv. 3-4) – O Spirit of the living God

Melcombe

The Sermon

Mr. Tim Hartley, *Seminarian Intern*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Let us pray to the Lord," please join in saying "Holy One, hear our prayer."

During the silence, the people add their own prayers, either silently or aloud. (Please see page 2 of your Messenger for a complete prayer list).

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Your Light has Come

Jon Paige (b. 1969)

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

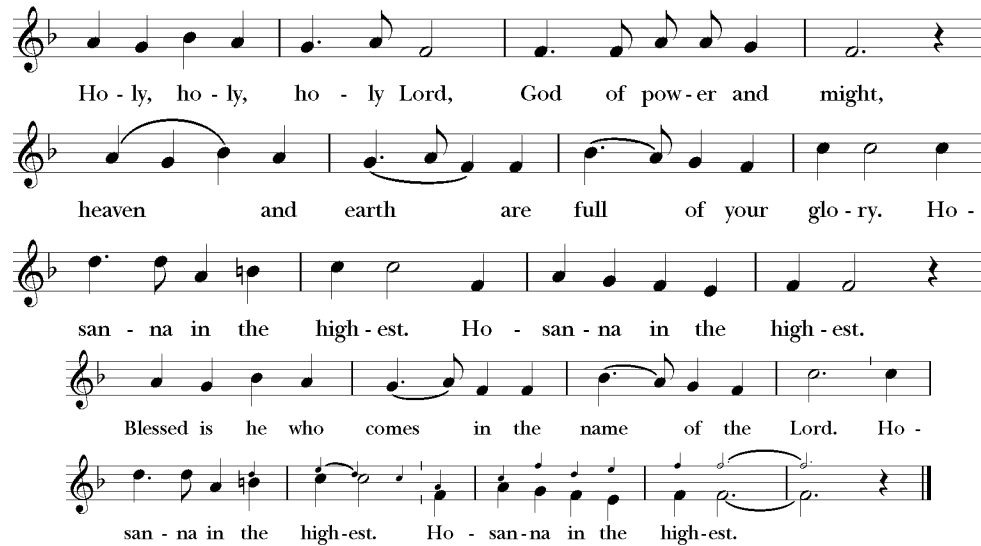
The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing, or kneel, as they are able. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Music

Be Thou My Vision

arr. by David S. Abramsky

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people.

Hymn in Recession

Hymnal 129 (vv. 1-4) – Christ upon the mountain peak

Mowsley

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**

Please join us on the patio right
after the service for coffee!

Today's Lectionary Reading from the Old Testament

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."



*The flowers this
Sunday are given in
loving memory of...*

Loren Rucker, Fred Schanz,
and Cynthia Curtis

*and in thanksgiving for
the birthday of...*

Ravi Michael
Salisbury

PARTICIPANTS

Celebrant

The Rev. Jeff Thornberg, *Rector*

Preacher

Tim Hartley, *Seminarian Intern*

Deacon

The Rev. Bill Doulos

Acolytes

Aiden Correnti, Howard He, Minnie Liu,
Helena Fu

Liturgical Coordinator

Joanna Cory

Reader

Minnie Liu

Intercessor

Debbie Andersen

Musicians

Alice Rucker – Organ, Dustin Seo – Cello,
Jane Lin - Piano

Our Saviour Choir

Lisa Hsu, Alice Rucker, Juli Kennedy, Kim Sirean,
Michele Baker, Phyllis Scordia, Cheryl Townsend,
Matthew Aldrich, Aiden Correnti, Tori Cooper,
Maya Origel, Tiffany Bowles, Laurel Bullock

Ushers

John Ballance, Russ Case

Greeters

Henrietta Ma, Anne Peplow

Altar Guild

Debbie Andersen, Lynda Canzoneri,
Linda Goluskin, Liz Van Voorhis, Kim Sirean

Audio

John Ballance

Music Director

Taylor Vazquez-Reyes

Associate for Children's Ministry
and Chaplain to the Preschool
The Rev. Anne Thornberg

Eucharistic Ministers Coordinator

Gloria Kilian

Acolyte Coordinator

Hannah Riley

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

Video/ IT Coordinator

Gabe Vazquez-Reyes

Altar Guild Directress

Juli Kennedy

Communications Director

Hannah Riley



CHURCH OF
OUR SAVIOUR
圣公会救主堂

535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, Rector

www.COSEpiscopal.org