

He is Risen!



CHURCH OF
OUR SAVIOUR
圣公会救主堂

EASTER SUNDAY
HOLY EUCHARIST: RITE Two
APRIL 20, 2025 | 10 am

WELCOME TO CHURCH OF OUR SAVIOUR

This service of Holy Eucharist is found primarily in the 1979 Book of Common Prayer.

Although there are customary postures (such as standing or kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort. If you wish to receive communion while remaining seated, please notify an usher and we will accommodate your needs.

Thank you for worshiping with us today. We are better because you choose to spend your time among us.

The flowers featured on the cover of this year's Easter bulletin are from our very own Sacred Garden. If you would like to join our Sacred Garden team, please email us at info@cosepiscopal.org.

If you have any questions, please notify an usher, greeter, or a member of the clergy. We would be more than happy to answer any questions or provide you with support.

We are better because you choose to spend time among us...



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Jesu, joy of man's desiring

J. S. Bach (1685-1750)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Anthem

Hymn 207 – Jesus Christ is risen today, Alleluia!

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Hymn S 278 – Gloria in excelsis

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

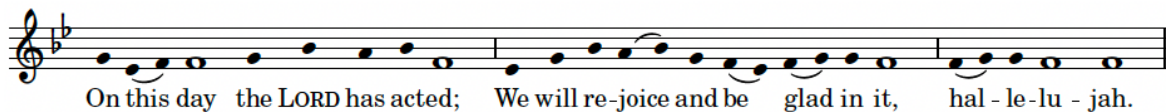
Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 118:1-2, 14-24 Confitemini Domino*

sung by the choir with congregational antiphon



- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever." *Antiphon*
14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
Antiphon
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
Antiphon

19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
 20 "This is the gate of the LORD; *
 he who is righteous may enter." *Antiphon*
 21 I will give thanks to you, for you answered
 me *
 and have become my salvation.

22 The same stone which the builders rejected *
 has become the chief cornerstone.
 23 This is the LORD's doing, *
 and it is marvelous in our eyes.
 24 On this day the LORD has acted; *
 we will rejoice and be glad in it. *Antiphon*

Sequence Hymn

Hymn 199 – (vv. 1-2) Come ye faithful, raise the strain

St. Kevin

1 Come, ye faith-ful, raise the strain of tri-um-phant glad-ness!
 2 'Tis the spring of souls to-day: Christ hath burst his pri-son,
 God hath brought his Is-ra-el in-to joy from sad-ness:
 and from three days' sleep in death as a sun hath ris-en;
 loosed from Pha-raoh's bit-ter yoke Ja-cob's sons and daugh-ters,
 all the win-ter of our sins, long and dark, is fly-ing
 led them with un-mois-tened foot through the Red Sea wa-ters.
 from his light, to whom we give laud and praise un-dy-ing.

The Holy Gospel

Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men

in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

During the Sequence Hymn, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into the Atwill Children's Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Sequence Hymn

Hymn 199 – (vv. 3-4) Come ye faithful, raise the strain

St. Kevin

3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

The people are seated for the sermon.

The Sermon

The Rev. Jeff D. S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Renewal of Baptismal Vows

The Celebrant addresses the people in these or similar words,

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Ye choirs of new Jerusalem

Charles Villers Stanford (1852-1924)

Ye choirs of new Jerusalem,
 Your sweetest notes employ,
 The Paschal victory to hymn
 In strains of holy joy.

For Judah's Lion bursts His chains,
 Crushing the serpent's head;
 And cries aloud through death's domains
 To wake the imprisoned dead.

From hell's devouring jaws the prey
 Alone our leader bore;
 His ransomed hosts pursue their way
 Where Jesus goes before.

Triumphant in His glory now
 To Him all power is giv'en;
 To Him in one communion bow
 All saints in earth and Heav'n.

While we, His soldiers, praise our king,
 His mercy we implore,
 Within His palace bright to bring
 And keep us evermore.

All glo-ry to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to Thee,
 While endless ages run.
 Alleluia. Amen.

The Great Thanksgiving *Eucharistic Prayer A*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S-128 – Sanctus

Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthems

I am the resurrection and the life

Gallus Dressler (1533-1589)

I am the resurrection and the life.
All who believe in me will surely live.
All who believe in me will have life, even though they die.
And whosoever lives and believes in me,
They shall nevermore come to death.

The trumpet shall sound, from Messiah

George Frideric Handel (1685-1759)

The trumpet shall sound,
and we shall be raised.
And we shall be changed.

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one Body, because we all share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

The Celebrant blesses the People. The People respond with Amen.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn in Recession

Hymn 205 – Good Christians all rejoice and sing

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

The Deacon dismisses the people.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Prelude to the Te Deum

Marc-Antoine Charpentier (1643-1702)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0420>**



PARTICIPANTS

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •
The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick •
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



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535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, *Rector*
www.COSEpiscopal.org

ILLUMINATIONS

Easter Day, Year C

First reading: Isaiah 65:17-25

“Second Isaiah” (chapters 40-55) was written about the time the people of the Southern Kingdom of Judah returned from exile in Babylon; “Third Isaiah” (chapters 56-66) come from some time after the return. The euphoric feeling of Second Isaiah at finally returning home has been strongly tempered in Third Isaiah: the people were home, but the rebuilding did not go quite as they expected. Today’s reading is part of God’s response to a prayer for deliverance; in apocalyptic language (verse 17 is echoed in Revelation 21:1), God reassures his people that God is, indeed, in control.

Obligatory reading: Acts 10:34-43

Today’s reading from Acts is most of the second part of the story of the Apostle Peter and the Roman centurion Cornelius. Peter had had a threefold vision of ritually-unclean animals being let down from heaven, and of the voice of God telling Peter that God had made them clean. Cornelius had had a vision of sending for Peter, and did so. When Peter arrived, he was willing to associate with Cornelius, a Gentile, although this violated the Jewish purity code, and now speaks of his new-found understanding.

-JAB

PRAYER LIST

SHORT TERM

Alaine
Caroline Berry
The Boarman Family
Dee Bowers
The Denham Family
Dennis Duling
Jessica
Elizabeth Klein
Tracey Lemon
Philip Lumb
Jenna Mitchell
The Rand Family
Rhonda
Ed Senn
Shari
Patti Teele

Departed

We pray for the dying and the dead.

Memorials & Thanksgivings

The flowers this Sunday are listed in our service bulletin.

LONG TERM

Fernando Aguilar	Michael Lawler
Maria Lucero Aguilar	the Lee family
Robert Aguilar	Fran Lester
Wilma & Alistair Anderson	Charlene Liebau
Bettina Ayers	Linda & Sarah
Freya Baldwin	Greg M.
Garrett Baltz	the MacDonald family
Virginia Barger	Angel Manuelos, Jr.
Alex Beauchamp	Dewey Martin
Mary Betancourt	Elizabeth Meek
Bill & Dina	Michael Mercado
Steve Black	Jerry Messing
Amy Bonady	the Moss family k
Gary & Peg Bradley	Marion N.
Travis Burgdorf	Harriette Nagata
Nancy Bushnell	Laurie Norman
Kathy Buskirk	Gretchen Notley
Andrew Cairns-Berteau	Octavia
John Carey	Trevor Orme
Casey and family	Sally Padilla
Jocelyn Chan	Susan R.
Maria Clement	Erin and Josh Rehard
Margaret Coombe	Diana Davis Rieger
Karen Cranston	Olive Rosvall
Lenny Dalrymple	Bo S.
Saraswathi Dasu	Susan Salisbury
John De Modena	John Schlichter
Gail Downs	David & Margie Schlichter
Will Dumain	Sheryl Schreiner
Eliza	Sylvia Seitz
The Ellison Family	Gigi Sherman
Sherri Enz	Nicholas Pinkerton Smith
Thomas Ewig	Kirsten Stanwyck
Brennan Feidler	Paul Stapp
Bill Ferry	Sterling
Trevor Fox	Amanda Stringer
Yolanda Galeazzi	Natasha Suter
Russ Giambelluca	Marge Telleen
Alaine Gill	Vicki Thompson
Fabian Gonzalez	Rebecca Trouber
Michael & Stephen Gutierrez	Lillian Turner
Renee Guy	Charlotte Van Fleet
Ursula Hawkins	Jason Vine
Marilyn Hendersen	Michael W.
Blanca Hidalgo	Cathy Wetzell
Jerry Hoff	Ashley Whitehead
Terri Hoff	Claire Hornsby Windham
Ian and David Jackson	Marnee Woodruff
John	Jacob Wright
Maria Juarez	Liliana Eileen Wysocki
Kathleen	Sherry Xiao
Joanna Kinsley	Milana Zotovich

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)

EASTER FLOWERS



Ed & Debbie Andersen in Thanksgiving for family & friends

Dawn Arnold in Honor of Charlotte Van Fleet

Vita Avanesian in Thanksgiving for baby's arrival on June 16th

John & Nancy Ballance in Thanksgiving for loved ones

Michele Baker in Memory of Ronald E., Holly & Stephen Baker, Robert & Lucille Pearce

Virginia Barger in Memory of Marlene, Dicks & Anne

Kathleen Bescoby

Patti Beith in Thanksgiving for loved ones

Connie Bucey in Memory of Henry Bucey

Linda Canzoneri in Memory of Rich Canzoneri

John M. Cahoon in Memory of John S. & Mary K. Cahoon, Mike R. Enriquez, & Ben Lindsay

Candy Carlson in Memory of Thomas David Carlson

Linda Chang in Thanksgiving for loved ones

Gail & Tori Cooper in Memory of Zerelda Cooper

Mark & Linda Goluskin in Thanksgiving for loved ones

Trish Healy in Gratitude

Vera Hoalim in Memory of William, Sydney, Rachel, & Clara Hoalim & Donald Gibbons

Cece Horne in Thanksgiving for friends & family

Cynthia Juvinall in Memory of Ed Juvinall

Scott & Juli Kennedy in Memory of Doris Johnson, Ruth & Richard Kennedy

Abel Kuan in Thanksgiving for COS

Tom Lenzo

Carly Loth

Henrietta Ma in Thanksgiving for family & friends

Robert & Carol McCrary in Memory of Bob McCrary

Marilyn Omernick in Memory of Carol Grosvenor

Anne Peplow in Memory of Bill Peplow and Thanksgiving for family

Ann Seitz in Thanksgiving for many blessings

Jane Schlegel in Memory of Julia Schlegel Hara & Fred E. Schlegel

Cheryl Townsend in Memory of Fred Garside & Debra Strosa and Thanksgiving for loved ones

Charlotte Van Fleet

The Voris Family in Memory of Sharon Inghram & Thanksgiving for loved ones

David Waller in Memory of Paul & Frances Waller

Susan Williams in Thanksgiving for friends & family

Charlie Youngblood in Gratitude of Billie Youngblood