

THE LAST SUNDAY AFTER PENTECOST

CHURCH OF OUR SAVIOUR 圣公会救主堂

HOLY EUCHARIST: RITE TWO NOVEMBER 23, 2025 | 10:00 AM



CHRIST THE KING

THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Ein feste Burg ist unser Gott

Dietrich Buxtehude (1637-1707)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 494 – Crown him with many crowns

Diademata

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

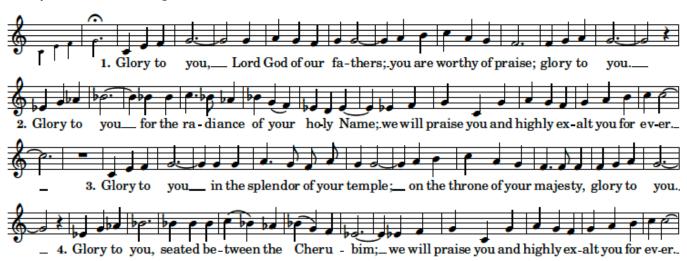
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

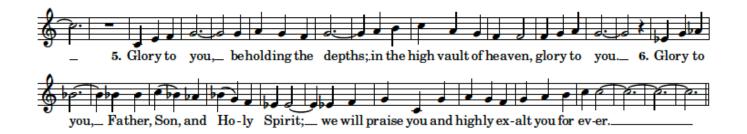
During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn S 236 - A Song of Praise

John Rutter (b. 1945)





Collect of the Day

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.
People Thanks be to God.

Silence is kept.



The LORD of hosts is with us:

the God of Jacob is our stronghold.

- 1 God is our refuge and strength, * a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved.* and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, * and though the mountains tremble at its
- 4 The LORD of hosts is with us; * the God of Jacob is our stronghold. Antiphon
- 5 There is a river whose streams make glad the city of God. *

the holy habitation of the Most High.

6 God is in the midst of her; she shall not be overthrown; * God shall help her at the break of day.

- 7 The nations make much ado, and the kingdoms are shaken; *
 - God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; * the God of Jacob is our stronghold. Antiphon
- 9 Come now and look upon the works of the LORD, *

what awesome things he has done on earth.

10 It is he who makes war to cease in all the

he breaks the bow, and shatters the spear, and burns the shields with fire.

- 11 "Be still, then, and know that I am God; * I will be exalted among the nations; I will be exalted in the earth."
- 12 The LORD of hosts is with us; * the God of Jacob is our stronghold. Antiphon

Sequence Hymn

Hymn 383 (vv. 1-2) - Fairest Lord Jesus

St. Elizabeth

The Holy Gospel

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke. Deacon

Glory to you, Lord Christ. People

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of the Lord.People Praise to you, Lord Christ.

Sequence Hymn

Hymn 383 (vv. 3) – Fairest Lord Jesus

St. Elizabeth

The people are seated for the sermon.

The Sermon

The Rev. Marilyn Omernick

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer." During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

I am Alpha and Omega

John Stainer (1840-1901)

I am Alpha and Omega, the beginning and the ending, saith the Lord; which is, and which was, and which is to come, the Almighty.

Holy, Holy, Holy, Lord God of Hosts, Heav'n and earth are full of Thy glory; Glory be to Thee, O Lord most High. Amen.

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

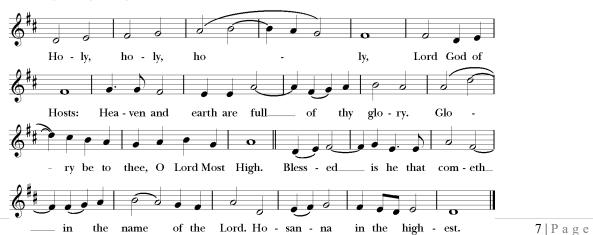
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 114 – Holy, holy, holy

Healey Willan (1880-1968)



The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People Therefore, let us keep the feast. Alleluia!

The Celebrant says the Invitation to Communion.

Communion Anthem

Sing to the Lord of Harvest

Healey Willan (1875-1968)

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the

communion of Christ's body and blood.

People We who are many are one body, because we all share one bread and one cup.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 688 – A mighty fortress

Ein feste Burg

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Paean [A Hymn of Thanksgiving]

Kenneth Leighton (1929-1988)

For this week's E-News scan the QR code or go to: https://bit.ly/Messenger1123



Please join us on the patio for coffee and fellowship!

The Reading from the New Testament Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.



Proper 29, Year C

First reading: Jeremiah 23:1-6

Jeremiah's ministry occurred during the reigns of the last five kings of the southern kingdom of Judah. Josiah, the last "good" king, instituted a number of worship reforms; but he died in battle, and was succeeded by unfaithful sons and grandsons. Both God and kings were addressed as "shepherds" of Israel, but the kingship of men was a failure. The kingship of the final king, Zedekiah—whose name means "the righteousness of God"—had to be turned on its head: a man is not the righteousness of God, but God is *our* righteousness.

Second reading: Colossians 1:11-20

Paul's letters are not a systematic effort at a neat, packaged theology; Paul's letters mostly deal with problems in the churches he planted. Sometimes we can see what the underlying problems were; sometimes we cannot. The letter to the Colossians implies that they were concerned about invisible powers: "elemental spirits of the universe," angels worthy of worship, and the like. In this introduction to the letter, we hear (in what appears to be an ancient hymn) that believers are citizens of only *one* kingdom and *one* Lord, and *that* is the only power that matters.

-JAB

SHORT TERM

Ariana

Sheri Ferguson

Gina

Hal

Heidi

Jessica

Tom Kibler

Mike & Barb

Erik L.

Nick

Phil & Joan

Alan Potter

Jeanne Roberts

Danna Rountree

Ben Stafford

Trisa

The Vine Family

Dr. Colin Zimbleman

Departed

We pray for the dying and the dead, especially Virginia Vine and Marian Miller.

Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of Marie Lopez, Rosa Russo Vigna, Frank Mangano, Maria Vigna Mangano, Henry, Vincent, James, Daniel, Joseph, Anthony and John Vigna, Thomas Daly, Ed Schulte and Esta Vigna Daly Schulte, Arthur and Violet Agajanian, Edgar and Elizabeth Kienholz, Bill and Helen Kolts, Jim and Dorothy Kolts, Alice Vida Narver

LONG TERM

Maria Lucero Aguilar Robert Aguilar Wilma & Alistair Anderson Anne & family Annamarie Arnold David Arnt **Bettina Avers** Freya Baldwin Virginia Barger Mary Betancourt Bill & Dina Steve Black Amy Bonady Gary & Peg Bradley Michael Bradley Shirley Brown Travis Burgdorf Nancy Bushnell Kathv Buskirk Andrew Cairns-Berteau Maria Clement Margaret Coombe Karen Cranston Lenny Dalrymple Saraswathi Dasu John De Modena Sara Dooley Gail Downs Will Dumain Fliza Sherri Enz Thomas Ewig Brennan Feidler Bill Ferry Trevor Fox

Fabian Gonzalez
Michael & Stephen Gutierrez
Renee Guy
Ursula Hawkins
Blanca Hidalgo
Jerry Hoff
Terri Hoff
Ian and David Jackson
John
Maria Juarez
Kathleen

Russ Giambelluca

Alaine Gill

Jaimi Keller Joanna Kinsley Michael Lawler the Lee family

Linda & Sarah Greg M. the MacDonald family Angel Manuelos, Jr. Dewey Martin Mary McConnell-Garside Flizabeth Meek Meredith Jerry Messing the Moss family Marion N Harriette Nagata Laurie Norman Octavia Trevor Orme Sally Padilla Susan R Erin and Josh Rehard Lorraine Richter Diana Davis Rieger Olive Rosvall Nicholas Ruggiero Bo S the Schlicter family Sheryl Schreiner Sylvia Seitz Gigi Sherman Nicholas Pinkerton Smith Kirsten Stanwych Paul Stapp Sterling Amanda Stringer Natasha Suter Patti Teele Marge Telleen Vicki Thompson Rebecca Trouber Lillian Turner Victoria Jason Vine Marnee W. Michael W. Cathy Wetzell Ashley Whitehead

Claire Hornsby Windham

Liliana Eileen Wysocki

Marnee Woodruff

Jacob Wright

Sherry Xiao

Milana Zotovich

Tracey Lemon

Charlene Liebau

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel Captain Thomas Matthews Lieutenant Commander Ross Cooper 1st Class Petty Officer Kevin Rossini Air Force Captain Daniel McAllister Lieutenant Jonathan Moss Staff Sergeant Adam Briceno Captain K. C. Chase Major J. W. Hammond USMC First Class Michael Yeast Captain William Cooper Private First Class Vito He Private First Class James Zhang Officer Dylan Bartley (Upland PD)



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni • The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* • Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick • Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



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