



THE EIGHTEENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
SEPTEMBER 27, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Voluntary in D

William Boyce (1711-1779)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 435 – At the name of Jesus

King's Weston

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Atwill to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Chapel. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn – Surely it is God who saves me

Ray Urwin

1 Sure - ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing-ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm

Psalm 25:1-8

Ad te, Domine, levavi

sung by choir with congregational antiphon



Lead me in your truth, O LORD, and teach me.

1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their
schemes.

3 Show me your ways, O LORD, *
and teach me your paths. **Antiphon**
4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
5 Remember, O LORD, your compassion and love, *
for they are from everlasting.

6 Remember not the sins of my youth and my
transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
Antiphon
8 He guides the humble in doing right *
and teaches his way to the lowly.

Sequence Hymn

Hymn 443 (vv. 1-3) – From Christ God's deity came forth

Salem Harbor

The Holy Gospel

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 443 (vv. 4-5) – From Christ God's deity came forth

Salem Harbor

The people are seated for the sermon.

The Sermon

The Rev. Jeff D. S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Day by day

Thomas Keesecker (b. 1956)

Day by day, dear Lord, of you three things I pray:
To see you more clearly,
To love you more dearly,
To follow you more nearly, day by day.

Day by day, dear Lord, close by me always stay:
From death you have freed me,
In mercy you lead me,
With heaven's bread you feed me day by day.

Day by day, dear Lord, walk with us on the way:
In truth ever guide me,
From wrong ever hide me,
Your faithfulness beside me day by day.

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn – Sanctus

Robert S. Powell (1932-2025)

The musical score is written on four staves in G-clef (treble clef) with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Music

Prayer for peace

David Cherwien (b. 1957)

O God of love, O King of peace,
Make wars throughout the world to cease;
The wrath of nations now restrain.
Give peace, O God, give peace again.
Remember, Lord, thy works of old,
The wonders that thy people told;
Remember not our sin's dark stain.
Give peace, O God, give peace again.
Whom shall we trust but thee, O Lord?
Where rest but on thy faithful word?
None ever called on thee in vain.
Give peace, O God, give peace again.

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Departing Hymn

Hymn 450 – All hail the power of Jesus' name

Coronation

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Fugue, from Sonata 6

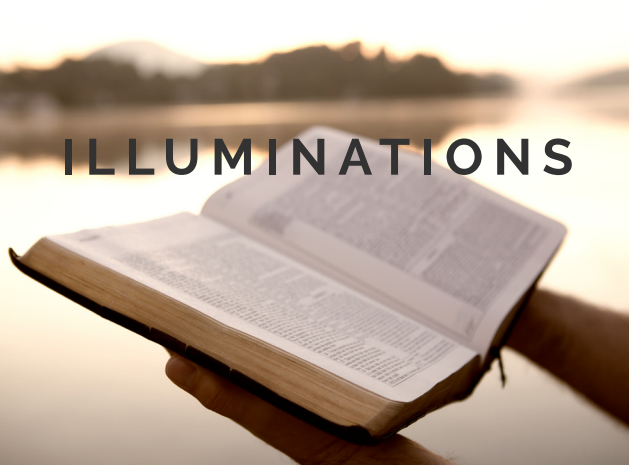
Felix Mendelssohn (1809-1847)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0927>**



Please join us on the patio
for coffee & fellowship!

ILLUMINATIONS



PRAYER LIST

Proper 21, Year A

First reading: Ezekiel 18:1-4,25-32

The priest Ezekiel also prophesied for thirty years, beginning in Jerusalem shortly before its destruction in 587 BC, and ending his career with the exiles in Babylon. God told him in 2:3-7, "I am sending you to the rebellious people of Israel; whether they listen or whether they don't, they will know that a prophet has been among them." The *intent* was that they listen—but they might not. In today's reading, God speaks through Ezekiel of the consequences of listening or not listening: people have only themselves to blame if they fail to listen.

Second reading: Philippians 2:1-13

Paul has just told the Philippians to live their lives in a manner worthy of the gospel of Christ. Paul wants them to "produce the harvest of righteousness that comes through Jesus Christ for the glory and praise of God" (1:11). Paul speaks today of "working out your own salvation with fear and trembling" (2:12); he is speaking not of doing "works of the Law" (which he makes clear in next week's reading), but of being obedient (which is hard work!), and of taking on "the righteousness of God based on faith" (3:9), which cannot be done for another.

-JAB

SHORT TERM

Laurel Bullock

Patrick DiSimone

Wyatt Hammond

Margie Gomez

Nick

Dave Nixon

Amit Patel

Sophia

Patti Teele

Cheryl Williams

Departed

We pray for the dying and the dead.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Ron and Kathy Camp, and George S. Patton, Sr., and in thanksgiving for the birthdays of the children, grandchildren, and great grandchildren of Sherman Telleen.

LONG TERM

Maria Lucero Aguilar	Tracey Lemon
Robert Aguilar	Charlene Liebau
Wilma & Alistair Anderson	Linda & Sarah
Anne & family	Greg M.
Annamarie Arnold	the MacDonald family
Bettina Ayers	Angel Manuelos, Jr.
Finn B.	Dewey Martin
Freya Baldwin	Mary McConnell-Garside
Barb	Elizabeth Meek
Virginia Barger	Meredith
Bill & Dina	Jerry Messing
Gary & Peg Bradley	the Moss family
Shirley Brown	Charles N.
Travis Burgdorf	Marion N.
Jim C.	Laurie Norman
Andrew Cairns-Berteau	Octavia
Maria Clement	Trevor Orme
Margaret Coombe	Richard P.
Melody Cotrel	Sally Padilla
Karen Cranston	Susan R.
Lenny Dalrymple	Erin and Josh Rehard
Saraswathi Dasu	Lorraine Richter
John De Modena	Diana Davis Rieger
Sara Dooley	Jeanne Roberts
Gail Downs	Julie Roland
Will Dumain	Nicholas Ruggiero
Eliza and family	Bo S.
Sherri Enz	the Schlacter family
Thomas Ewig	Sheryl Schreiner
Brennan Feidler	Gigi Sherman
Sheri Ferguson	Nicholas Pinkerton Smith
Trevor Fox	Lynn Snowden
Alaine Gill	Paul Stapp
Fabian Gonzalez	Beth Stevens
Mike Goodrich	Sterling
Michael & Stephen Gutierrez	Patti Teele
Renee Guy	Vicki Thompson
Ursula Hawkins	Rebecca Trouber
Heidi	Lillian Turner
Blanca Hidalgo	Jason Vine
Jerry Hoff	Marnee W.
Terri Hoff	Michael W.
Ian and David Jackson	Cathy Wetzell
Jessica	Ashley Whitehead
John	Claire Hornsby Windham
Maria Juarez	Marnee Woodruff
Kathleen	Jacob Wright
Jaimi Keller	Liliana Eileen Wysocki
Tom Kibler	Sherry Xiao
Joanna Kinsley	Milana Zotovich
Michael Lawler	
the Lee family	

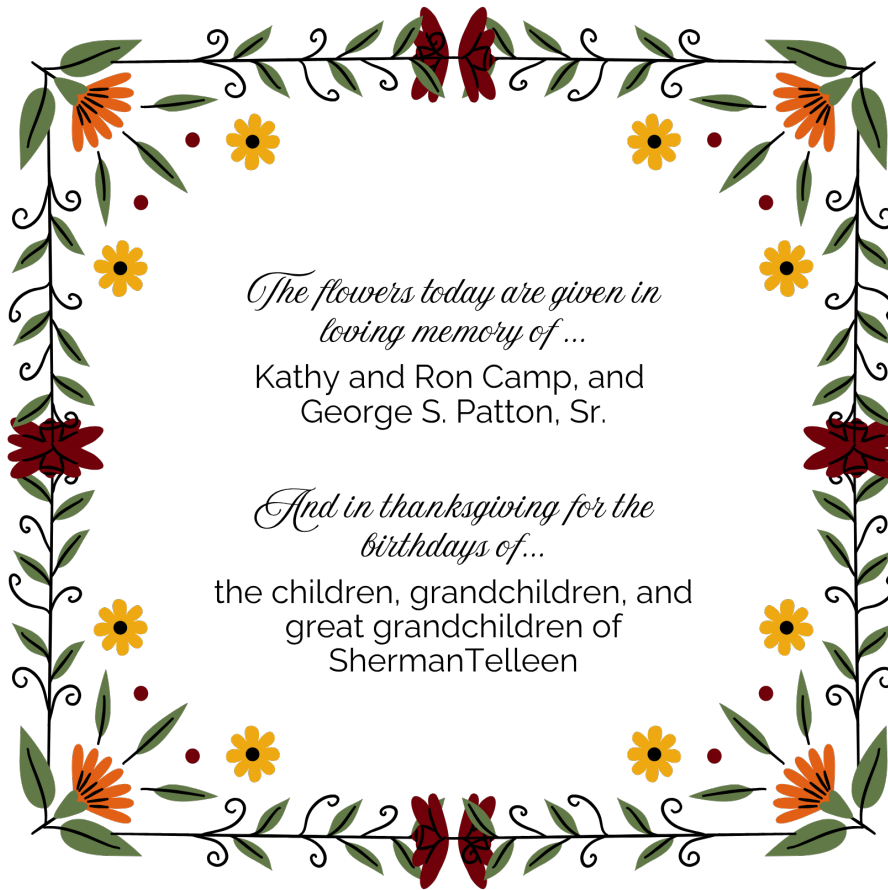
If you would like to add a name to the Short Term or Long Term Prayer List, please email Hannah Riley at hannahr@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Hannah.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



*The flowers today are given in
loving memory of...*

Kathy and Ron Camp, and
George S. Patton, Sr.

*And in thanksgiving for the
birthdays of...*

the children, grandchildren, and
great grandchildren of
ShermanTelleen

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



CHURCH OF
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圣公会救主堂

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The Rev. Jeff Thornberg, *Rector*
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